

**Electronic Articles of Incorporation
For**

P19000060964
FILED
July 26, 2019
Sec. Of State
tscott

TSA SECURITY PATROL SERVICES INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

TSA SECURITY PATROL SERVICES INC

Article II

The principal place of business address:

3580 LAKE CENTER DR
APARTMENT 2-102
MOUNT DORA, FL. 32757

The mailing address of the corporation is:

PO BOX 746
MOUNT DORA, FL. 32756

Article III

The purpose for which this corporation is organized is:

WE ARE SECURITY GUARD SERVICES AND WE PROVIDE ARM AND UNARMED SERVICES, AND CONSULTANT.

Article IV

The number of shares the corporation is authorized to issue is:

3

Article V

The name and Florida street address of the registered agent is:

CLARK IRIZARRY
3580 LAKE CENTER DR,
APT 2102
MOUNT DORA, FL. 32757

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CLARK IRIZARRY

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Article VI

The name and address of the incorporator is:

CLARK IRIZARRY
3580 LAKE CENTER DR
APARTMENT 2-102
MOUNT DORA

Electronic Signature of Incorporator: CLARK IRIZARRY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO
CLARK IRIZARRY
3580 LAKE CENTER DR
MOUNT DORA, FL. 32757

Title: P
SANDRA M IRIZARRY
3580 LAKE CENTER DR
MOUNT DORA, FL. 32757

Title: VP
WILFREDO W FONSECA
1850 CAVALIER CT
KISSIMMEE, FL. 34744

Article VIII

The effective date for this corporation shall be:

07/24/2019