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**FLORIDA PROFIT/NON PROFIT CORPORATION  
JD EXPRESS PLUMBING, INC.**

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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Electronic Filing Menu

Corporate Filing Menu

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ARTICLES OF INCORPORATION  
OF  
JD EXPRESS PLUMBING, INC.

THE UNDERSIGNED, STUART A LIPSON, ESQ. executed the following document as incorporator of the above named corporation, a corporation organized under the laws of the State of Florida, and all rights, duties and obligations of the undersigned as incorporator, and those of the corporation, are to be determined in accordance with the laws of the State of Florida.

ARTICLE I - NAME AND MAILING ADDRESS

- a. The name of this corporation shall be:

JD EXPRESS PLUMBING, INC.

- b. The mailing address of this corporation shall be at:

9905 PINEAPPLE TREE DR., STE 203  
BOYNTON BEACH, FL 33436

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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c. This corporation may have such other places of business in the State of Florida as the nature and progress of the business of the corporation shall, from time to time, render necessary and/or desirable. The Board of Directors may, from time to time, move the principal office to any other address or place in Florida. Said corporation shall have the power to conduct its business outside the State of Florida, or in any and all of the several States and Territories of the United States, including the District of Columbia, and any and all foreign countries and may have one or more offices in any of said places.

ARTICLE II - EXISTENCE

This corporation shall commence existence upon:

The filing of these Articles of Incorporation by the Department of State, State of Florida, and shall have perpetual existence.

ARTICLE III - NATURE OF BUSINESS

The general nature of the business to be transacted by the corporation and its objects and powers shall be as follows:

To transact any and all lawful business under the laws of the United States and of the State of Florida.

ARTICLE IV - CAPITAL STOCK

a. The aggregate number of shares which this corporation shall have authority to issue is the total sum of 1,000,000 shares, having an individual par value of \$.01 per share.

b. The capital stock may be paid for in property, labor, services or cash.

c. Unless otherwise stated in these articles, or in an amendment to these articles, there shall be only one (1) class of stock of this corporation.

Stuart A. Lipson, Esq.  
Fla. Bar No. 885770  
16900 N.E. 19<sup>TH</sup> Avenue  
N. Miami Beach, FL 33162  
(305) 940-2800

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ARTICLE V - INITIAL CAPITAL

The amount of capital with which this corporation will begin business shall not be less than \$1,000.00.

ARTICLE VI - INITIAL REGISTERED OFFICE AND AGENT

The street address of the initial registered office and the name of the initial Registered Agent of this corporation shall be:

Registered Office: 16900 NE 19th Avenue  
N. Miami Beach, FL 33162  
Registered Agent: STUART A. LIPSON, ESQ.

ARTICLE VII - INITIAL BOARD OF DIRECTORS/OFFICERS

The initial Board of Directors shall consist of two (2) member(s). The number of directors may be increased or decreased from time to time by vote of the stockholders, but in no case shall the number of directors be less than one. The names and address of the directors constituting the initial Board of Directors.

NAME: DANIEL SCHREIBER PRESIDENT, DIRECTOR  
ADDRESS: 9905 PINEAPPLE TREE DR., STE 203  
BOYNTON BEACH, FL 33436

NAME: JORDAN DANIEL FRISHMAN, SECRETARY, TREASURER DIRECTOR  
ADDRESS: 9905 PINEAPPLE TREE DR., STE 203  
BOYNTON BEACH, FL 33436

ARTICLE VIII - INCORPORATOR

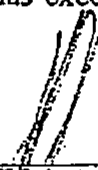
The name and address of the incorporator executing these Articles of Incorporation is:

NAME: STUART A LIPSON, ESQ.  
ADDRESS: 16900 NE 19th Avenue  
N. Miami Beach, FL 33162

ARTICLE IX - INDEMNIFICATION

The corporation shall indemnify any present or former officer or director, or person exercising powers and duties of a director, to the full extent of the law now or hereafter permitted.

IN WITNESS WHEREOF, the undersigned incorporator has executed these Articles of Incorporation this 3<sup>rd</sup> day of August, 2019.

  
STUART A LIPSON, ESQ., Incorporator

STATE OF FLORIDA           )  
COUNTY OF MIAMI-DADE    )

BEFORE ME, a notary public authorized to take acknowledgements in the state and county set forth above, personally appeared STUART A LIPSON, ESQ., known to me and known by me to be the person who executed the foregoing Articles of Incorporation, and he acknowledged before

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me that he executed those Articles of Incorporation; and

THE FOREGOING INSTRUMENT was acknowledged before me this 5 day of August, 2019, by STUART A LIPSON, ESQ. who is personally known to me or who has produced as identification and who did take an oath.



ERNESTO AVILA  
MY COMMISSION # G03 026642  
EXPIRES: October 6, 2020  
Bonded Thru Budget Notary Services

Notary Public, \_\_\_\_\_ State of Florida  
NAME:  
ADDRESS  
SUITE  
Commission No.  
My commission expires:

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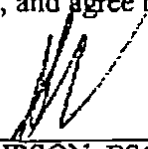
CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE  
FOR THE SERVICE OF PROCESS WITHIN THIS STATE,  
NAMING AGENT UPON WHOM PROCESS MAY BE SERVED.

In pursuance of Chapter 607.34, Florida Statutes, the  
following is submitted, in compliance with said Act:

First, that JD EXPRESS PLUMBING, INC., desiring to organize under the laws of the State  
of Florida, with its principal office, as indicated in the Articles of Incorporation at City of N. Miami  
Beach, Miami-Dade County, State of Florida, has named STUART A LIPSON, ESQ., located at  
16900 NE 19th Avenue, N. Miami Beach FL 33162 as its agent to accept service of process within  
this state.

ACKNOWLEDGEMENT:


Having been named to accept service of process for the above stated corporation, at place  
designated in this certificate. I hereby accept to act in this capacity, and agree to comply with the  
provisions of said Act relative to keeping open said office.

  
STUART A. LIPSON, ESQ.,  
Registered Agent

THE FOREGOING INSTRUMENT was acknowledged before me this 5<sup>th</sup> day of August,  
2019, by STUART A. LIPSON, ESQ. who is personally known to me or who has produced  
as identification and who did take an oath.



ERNESTO AVILA  
MY COMMISSION # GG 026542  
EXPIRES: October 6, 2020  
Bonded Thru Budget Notary Services

  
Notary Public,  
State of Florida:  
NAME:  
ADDRESS:  
SUITE

Commission No.:  
My commission expires: