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To:

Division of Corporations

Fax Number : (850)617-6380

From:

Account Name : TAX ZONE INC. Account Number : I20190000044 Phone : (407)888-3131 Fax Number : (888)453-0509

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address: Accountant of taxzone FL. com

COR AMND/RESTATE/CORRECT OR O/D RESIGN ARGENTO INVESTMENT FLORIDA INC

| Certificate of Status | 0 |
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COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPOR | RATION: ARGENTO INVE | STMENT FLORIDA INC | |
|---------------------------------------|---|---|---|
| DOCUMENT NUME | BER: P19000060663 | | |
| The enclosed Articles | of Amendment and fee are su | bmitted for filing. | |
| Please return all corres | pondence concerning this ma | tter to the following: | |
| | MARIO CHIRICO | | |
| | | Name of Contact Person | |
| | | Firm! Company | |
| | 15078 BOOK CLUB RD | | |
| | <u> </u> | Address | - |
| | WINTER GARDEN, FLORI | DA 34787 | |
| | | City/ State and Zip Code | : |
| | CHIRICOBAR@GMAIL.CO |)M | |
| | E-mail address: (to be us | ed for future annual report | notification) |
| For further information MARIA VENTURA | concerning this matter, pleas | | . 888-3131 |
| Name o | Contact Person | at (Area Coo |) 888-3131 de & Daytime Telephone Number |
| | the following amount made | | |
| S35 Filing Fee | ☐ S43.75 Filing Fee & Certificate of Status | S43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Ame Divi: P.O. | ing Address ndment Section sion of Corporations Box 6327 hassee, FL 32314 | Amend Division The Co 2415 N | Address ment Section n of Corporations entre of Tallahassee I. Monroe Street, Suite 810 assee, FL 32303 |

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Articles of Amendment to Articles of Incorporation of

| (Name | of Corporation as current | tly filed with the Florida Dept. of State) | |
|---|-------------------------------|--|-------------------------------|
| 19000060663 | | | |
| | (Document Number | of Corporation (if known) | · · · · · · |
| ursuant to the provisions of section 607 s Articles of Incorporation: | .1006, Florida Statutes, this | Florida Profit Corporation adopts the follow | ving amendment(s) to |
| . If amending name, enter the new n | ame of the corporation: | | |
| | | | The new |
| ame must be distinguishable and contair Inc.," or Co.," or the designation "C chartered," "professional association," | Curp," "Inc," or "Co". | company," or "incorporated" or the abbrevic A professional corporation name must con " | ation "Corp" tain the word |
| . Enter new principal office address, | if applicable: | 15078 BOOK CLUB RD | |
| (Principal office address MUST BE A STREET ADDRESS) | | WINTER GARDEN, FLORIDA 34787 | 2020 |
| | | | = n |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | | 15078 BOOK CLUB RD | 5-5 |
| | | WINTER GARDEN, FLORIDA 34787 | <u></u> |
| | | | <u>u</u> |
| . If amending the registered agent ar | id/or registered office add | Iress in Florida, enter the name of the | _ |
| new registered agent and/or the ne- | | | , |
| Name of New Registered Agent | MARIO CHIRICO | · No ch | land C on |
| | 15078 BOOK CLUB RD | | ` |
| | (Fiorida st | reet address) | |
| | WINTER GARDEN | 34787 | |
| New Registered Office Address: | | , Florida , 77,07 | |

Check if applicable
The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (c), F.S.

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If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change PT John Doe X Remove $\underline{\mathbf{y}}$ Mike Jones X Add SVSally Smith Type of Action <u>Title</u> <u>Name</u> Address (Check One) 1) X Change VP JOHANA C FREIRE 15078 BOOK CLUB RD WINTER GARDEN, FL 34787 ___ Add ____ Remove 2) ____ Change ____ Add _ Remove 3) ____ Change ____ Add ___ Remove 4) ____ Change ____ Add ____ Remove 5) ____ Change ____ Add ___ Remove 6) ____ Change ____ Add ___ Remove

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| f amending or adding additional Arti Attach additional sheets, if necessary). | (Be specific) | |
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| 7 | | |
| an amendment provides for an exchorovisions for implementing the amer (if not applicable, indicate N/A) | ange, reclassification, or cancellation of diment if not contained in the amendm | issued shares, ent itself: |
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2020-08-05 19:38:19 (GMT) 44 H Z OOW Z64849 34 08-05-2020

| The date of each amendment(s) adoption: date this document was signed. | , if other than the |
|--|--|
| 08-05-2020 | |
| Effective date if applicable: Ino more than | 1 90 days afier: amendment file date) |
| | , , |
| Note: If the date inserted in this block does not meet the app document's effective date on the Department of State's records | olicable statutory filing requirements, this date will not be listed as the |
| Adoption of Amendment(s) (CHECK ONE) | |
| The amendment(s) was/were adopted by the incorporators, of action was not required. | or board of directors without shareholder action and shareholder |
| The amendment(s) was/were adopted by the shareholders. It by the shareholders was/were sufficient for approval. | The number of votes east for the amendment(s) |
| The amendment(s) was/were approved by the shareholders to must be separately provided for each voting group entitled | hrough voting groups. The following statement to vote separately on the amendment(s): |
| "The number of votes cast for the amendment(s) was/v | were sufficient for approval |
| bv | |
| (voting group) | |
| Dated 08 05 20 | |
| Signature Mario Chirico | |
| | fficer – if directors or officers have not been the hands of a receiver, trustee, or other court ry) |
| MARIO CHIRICO | |
| (Typed or printe | d name of person signing) |
| PRESIDENT | |
| (Title of person | signing) |