P19000059995

(1	Requestor's Name)	
	Address)	
	Address)	
((City/State/Zip/Phone	#)
PICK-UP	WAIT	MAIL
(1)	Business Entity Nam	ne)
	Document Number)	
Certified Copies	Certificates	of Status
Special Instructions	to Filing Officer:	

Office Use Only



00033275694075

08/05/19-01007-000 *78.75*

2019 AUG - 5 PH 12: 33 SLURETARY OF STATE ALL AHASSEE, FLORID

FILED

RECEIVED
2019 AUG -5 MI 12-14

COVER LETTER

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: C&	L PILINGS INC				
JOBULET.	(PROPOSED CORPORA	ATE NAME – <u>MUST INCL</u>	<u>UDE SUFFIX</u>)		
Enclosed are an	original and one (1) copy of the ar	ticles of incorporation and	d a check for:		
☐ \$70.0 Filing Fe	00 \$78.75	\$78.75 Filing Fee & Certified Copy ADDITIONAL CO	\$87.50 Filing Fee. Certified Copy & Certificate of Status		
		ADDITIONAL CO	THE REQUIRED		
FROM:	SHAWN M LAWHON Nan	ne (Printed or typed)			
	8028 SMITH CREEK HIGHWAY				
	Address				
	SOPCHOPPY FL 32358				
	City, State & Zip				
	850) 519-3443				
	Daytime Telephone number				
	millendertax@aol.com				
	E-mail address: (to be us	sed for future annual report	notification)		

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

TICLE II PRINC	<u>IPAL OFFICE</u> Principal <u>street</u> address	Mailing ad	Mailing address, if different is:		
8 Smith Creek High	way	8028 Smith Creek I	Highway		
pchoppy FL 32358		Sopchoppy FL 32	Sopchoppy FL 32358		
TICLE III PURPO purpose for which the	OSE ne corporation is organized is:	erate in the State of Florida			
			2019 AUG SELRET		
			ARY OF		
	<u> </u>		5 1A 15 133		
	stock is:				
number of shares of	stock is: (L OFFICERS AND/OR DIRECTOR		t		
number of shares of	stock is: (L OFFICERS AND/OR DIRECTOR	<u>s</u>	t		
number of shares of TICLE V INITLA Name and Title	stock is: **IL OFFICERS AND/OR DIRECTOR** Shawn M. Lawhon **:	Name and Title:	t		
number of shares of TICLE V INITLA Name and Title Address	Shawn M. Lawhon 8028 Smith Creek Highway	Name and Title: Presiden Address:			
number of shares of TICLE V INITLA Name and Title Address	Shawn M. Lawhon 8028 Smith Creek Highway Sopchoppy Florida 32358	Name and Title: Presiden Address: Name and Title:			
number of shares of TICLE V INITE Name and Title Address Name and Title	Shawn M. Lawhon 8028 Smith Creek Highway Sopchoppy Florida 32358	Name and Title: Address: Name and Title: Address: Address:			
number of shares of TICLE V INITLA Name and Title Address Name and Title Address	Shawn M. Lawhon 8028 Smith Creek Highway Sopchoppy Florida 32358	Name and Title: Address: Name and Title: Address: Address:			
number of shares of TICLE V INITLA Name and Title Address Name and Title Address	Shawn M. Lawhon 8028 Smith Creek Highway Sopchoppy Florida 32358	Name and Title: Name and Title: Address: Name and Title: Name and Title: Name and Title:			

Name a	nd Title:	Name and Title:	
Addres	s	Address:	
			·
	REGISTERED AGENT		
The <u>name and F</u> Name:	<u>Norida street address</u> (P.O. Box NOT acceptable Bryan Sanders) of the registered agent is:	
Address:	10 Bin 820 8028 Smith	- Creek HWI	
	Crawfordville Plorida 32326 SOPCHOR	<u>Creek Hunl</u> play FL, 32358	3
ARTICLE VII	INCORPORATOR	,	20 At
The name and a	ddress of the Incorporator is:		
Name:	Bryan Sanders	<u> </u>	FIL AUG -5 AHASSEE
Address:	P O Box 820		
	Crawfordville Florida 32326		ED PH 12: 33 OF STATE FLORID
Effective date, it	EFFECTIVE DATE: f other than the date of filing: date is listed, the date must be specific and can	(OPTIONAL) mot be more than five days pri	
	e inserted in this block does not meet the applicate effective date on the Department of State's record		this date will not be listed as
Having been na this certificate, I	med as registered agent to accept service of proc an familiar with and accept the appointment as	ess for the above stated corpora registered agent and agree to ac	tion at the place designated in t in this capacity
4	Sup Sol		08/5/2019
	Required Signature/Registered Agent		Date
	cument and affirm that the facts stated herein a Department of State constitutes a third degree fe		
	un St		08/5/2019
Requ	ired Signature/Incorporator		Date

, . . · ·