## P19000059936

| (Requestor's Name)                      |
|-----------------------------------------|
|                                         |
| (Address)                               |
|                                         |
| (Address)                               |
|                                         |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
|                                         |
| (Business Entity Name)                  |
|                                         |
| (Document Number)                       |
| •                                       |
| Certified Copies Certificates of Status |
|                                         |
| Special Instructions to Filing Officer: |
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## SUNSHINE CORPORATE FILING OF FLORIDA INC.

3458 Lakeshore Drive, Tallahassee, Florida 32312 (850) 656-4724

| DATE 8/2/2019          |                                                                   | <i>⇔WALK IN</i> * |
|------------------------|-------------------------------------------------------------------|-------------------|
| ENTITY NAME AFFOR      | DABLE DENTURES & IMPLANTS - MIAMI LAKES III, P.A.                 | WALK EV           |
| DOCUMENT NUMBER_       |                                                                   |                   |
|                        | **PLEASE FILE THE ATTACHED AND RETURN**                           |                   |
| xxxx                   | Plain Copy                                                        |                   |
|                        | Certified Copy                                                    |                   |
|                        | Certificate of Status                                             |                   |
|                        | Certified Copy of Arts & Amendments  Certificate of Good Standing |                   |
|                        | **APOSTILLE' / NOTARIAL CERTIFICATION**                           |                   |
| COUNTRY OF DESTINATI   | ON                                                                |                   |
| NUMBER OF CERTIFICAT   | ES REQUESTED                                                      | <del>.</del>      |
| TOTAL OWED \$70.00     | СНЕСК # <u>6441</u>                                               | _                 |
| Please call Tina at th | e above number for any issues or concerns. Thank you so           | mach!             |

## **COVER LETTER**

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: Altorday    | ble Dentures & Implants - Miami Li           | ikes III, r.A.                      | <u> </u>                                                  |  |  |
|----------------------|----------------------------------------------|-------------------------------------|-----------------------------------------------------------|--|--|
|                      | (PROPOSED CORPOR/                            | TE NAME – MUST INCL                 | <u>UDE SÚFFIX</u> )                                       |  |  |
| Enclosed are an orig | rinal and one (1) copy of the an             | ticles of incorporation and         | d a check for:                                            |  |  |
| \$70.00 Filing Fee   | ☐ \$78.75 Filing Fee & Certificate of Status | \$78.75 Filing Fee & Certified Copy | \$87.50 Filing Fee, Certified Copy & Certificate o Status |  |  |
|                      |                                              | ADDITIONAL CO                       | PY REQUIRED                                               |  |  |
| FROM:                |                                              | e (Printed or typed)                |                                                           |  |  |
| 629                  | 629 Davis Drive, Suite 300                   |                                     |                                                           |  |  |
| Mo                   | orrisville, NC 27560                         | Address                             |                                                           |  |  |
|                      | City, State & Zip                            |                                     |                                                           |  |  |
| (98                  | 4) 328-4183                                  |                                     | •                                                         |  |  |
| -                    | Daytime 1                                    | Telephone number                    |                                                           |  |  |
| jen                  | nifer.singleton@affordablecare.com           |                                     |                                                           |  |  |
|                      | E-mail address: (to be use                   | d for future annual report          | notification)                                             |  |  |

NOTE: Please provide the original and one copy of the articles.

## ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

|                                                                                             | PAL OFFICE<br>rincipal <u>street</u> address                                                                                                     | M<br>629 Davis I                                 | ailing address, if different is:<br>Orive, Suite 300                                                                       |                 |
|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-----------------|
| Aiami Lakes, FL 33014                                                                       |                                                                                                                                                  | Morrisville, NC 27560                            |                                                                                                                            |                 |
| RTICLE III PURPO                                                                            | SE Dental Serve corporation is organized is:                                                                                                     | vices                                            |                                                                                                                            | -               |
|                                                                                             |                                                                                                                                                  |                                                  |                                                                                                                            |                 |
|                                                                                             |                                                                                                                                                  |                                                  |                                                                                                                            | <b>-</b>        |
|                                                                                             |                                                                                                                                                  |                                                  |                                                                                                                            |                 |
| The number of shares of                                                                     | stock is:                                                                                                                                        |                                                  |                                                                                                                            |                 |
| ARTICLE IV SHAR. The number of shares of  ARTICLE V INITIA  Name and Titl                   | stock is: ***********************************                                                                                                    | Name and Title:                                  | David G. Slezak - Sec & Asst. Treas                                                                                        |                 |
| The number of shares of  ARTICLE V INITIA  Name and Titl                                    | stock is:                                                                                                                                        | Name and Title:                                  | David G. Slezak - Sec & Asst. Treas<br>629 Davis Drive, Suite 300                                                          |                 |
| The number of shares of  ARTICLE V INITIA                                                   | Stock is:  AL OFFICERS AND/OR DIRECTORS  Daniel M. Fenton, DMD - President                                                                       | Name and Title:                                  |                                                                                                                            |                 |
| The number of shares of  ARTICLE V INITIA  Name and Titl                                    | ML OFFICERS AND/OR DIRECTORS Daniel M. Fenton, DMD - President 16201 N.W. 57th Avenue Miami Lakes, FL 33014  Trent Rentfrow - Treas & Asst. Sec  | Name and Title:                                  | 629 Davis Drive, Suite 300  Morrisville, NC 27560  Jena Taft - Asst. Sec.                                                  |                 |
| The number of shares of  ARTICLE V INITIA  Name and Titl  Address                           | ML OFFICERS AND/OR DIRECTORS Daniel M. Fenton, DMD - President 16201 N.W. 57th Avenue Miami Lakes, FL 33014  Trent Rentfrow - Treas & Asst. Sec  | Name and Title: Address:                         | 629 Davis Drive, Suite 300  Morrisville, NC 27560  Jena Taft - Asst. Sec.                                                  |                 |
| The number of shares of  ARTICLE V INITIA  Name and Title  Address  Name and Title          | Daniel M. Fenton, DMD - President 16201 N.W. 57th Avenue Miami Lakes, FL 33014  Trent Rentfrow - Treas & Asst. Sec                               | Address:  Name and Title:  Name and Title        | 629 Davis Drive, Suite 300  Morrisville, NC 27560  Jena Taft - Asst. Sec                                                   | -               |
| The number of shares of  ARTICLE V INITIA  Name and Title  Address  Name and Title          | Daniel M. Fenton, DMD - President  16201 N.W. 57th Avenue  Miami Lakes, FL 33014  Trent Rentfrow - Treas & Asst. Sec  629 Davis Drive, Suite 300 | Address:  Name and Title:  Name and Title        | 629 Davis Drive, Suite 300  Morrisville, NC 27560  Jena Taft - Asst. Sec  629 Davis Drive, Suite 300                       | 90              |
| The number of shares of  ARTICLE V INITIA  Name and Title  Address  Name and Title          | Mami Lakes, FL 33014  Trent Rentfrow - Treas & Asst. Sec  629 Davis Drive, Suite 300  Morrisville, NC 27560                                      | Address:  Name and Title:  Name and Title        | 629 Davis Drive, Suite 300  Morrisville, NC 27560  Jena Taft - Asst. Sec 629 Davis Drive, Suite 300  Morrisville, NC 27560 |                 |
| The number of shares of  ARTICLE V INITIA  Name and Title  Address  Name and Title  Address | Mami Lakes, FL 33014  Trent Rentfrow - Treas & Asst. Sec  629 Davis Drive, Suite 300  Morrisville, NC 27560                                      | Name and Title: Address: Name and Title Address: | 629 Davis Drive, Suite 300  Morrisville, NC 27560  Jena Taft - Asst. Sec 629 Davis Drive, Suite 300  Morrisville, NC 27560 | <u>ئة</u><br>1- |

| Name and                                        | Brett Gaines - Asst. Sec                                                                                                       | Name and Title:                                                                                                                                                                                                                 |
|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Address                                         | 629 Davis Drive, Suite 300                                                                                                     | Address:                                                                                                                                                                                                                        |
| Address                                         | Morrisville, NC 27560                                                                                                          |                                                                                                                                                                                                                                 |
|                                                 |                                                                                                                                |                                                                                                                                                                                                                                 |
|                                                 |                                                                                                                                |                                                                                                                                                                                                                                 |
|                                                 |                                                                                                                                |                                                                                                                                                                                                                                 |
| <i>RTICLE YI - F</i><br>he <u>name and Fl</u> e | R <u>EGISTERED AGENT</u><br>o <mark>rida utreet addresa</mark> (P.O. Box NOT ac                                                | reputable) of the registered agent is:                                                                                                                                                                                          |
| lame:                                           | NRAI Services, Inc.                                                                                                            |                                                                                                                                                                                                                                 |
| \ddress:                                        | 1200 South Pine Island Road                                                                                                    |                                                                                                                                                                                                                                 |
| 1001033.                                        | Plantation, FL 33324                                                                                                           |                                                                                                                                                                                                                                 |
| n#161 F 1/11                                    | TANC/ARR/AR 4 T/AR                                                                                                             |                                                                                                                                                                                                                                 |
|                                                 | INCORPORATOR                                                                                                                   |                                                                                                                                                                                                                                 |
| he <u>name and ad</u>                           | dress of the Incorporator is:  Daniel M. Fenton, DMD                                                                           |                                                                                                                                                                                                                                 |
| Name:                                           | 16201 N.W. 57th Avenue                                                                                                         | <del></del>                                                                                                                                                                                                                     |
| Address:                                        |                                                                                                                                |                                                                                                                                                                                                                                 |
|                                                 | Miami Lakes, FL 33014                                                                                                          |                                                                                                                                                                                                                                 |
| ic document's ef<br>laving been nam             | fective date on the Department of State<br>ed as registered agent to accept service<br>m familiar with and accept the appoints | applicable statutory filing requirements, this date will not be listed as 's records.  It of process for the above stated corporation at the place designated in the ment as registered agent and agree to act in this capacity |
| Deilia                                          | -race                                                                                                                          | II - Assistant Secretary 08/02/2019                                                                                                                                                                                             |
|                                                 | Required Signature/Registered                                                                                                  | 2                                                                                                                                                                                                                               |
| submit this docu<br>exument to the D            | ment and affirm that the facts stated tepartment of Sigle constitutes a third d                                                | herein are true. I am aware that the false information submitted in a<br>legree felony as provided for in s.817.155, F.S.                                                                                                       |
|                                                 | and                                                                                                                            | 07/29/2019                                                                                                                                                                                                                      |
| Requir                                          | ed Signature/Incorporator                                                                                                      | Date                                                                                                                                                                                                                            |
|                                                 |                                                                                                                                | ÷ 79                                                                                                                                                                                                                            |
|                                                 |                                                                                                                                | <u> </u>                                                                                                                                                                                                                        |
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