# **Electronic Articles of Incorporation For**

P19000059101 FILED July 19, 2019 Sec. Of State tjschroeder

A.M. MARTIAL ARTS CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

A.M. MARTIAL ARTS CORP

## **Article II**

The principal place of business address:

1693 REDWOOD GROVE TERRACE LAKE MARY, FL. US 32746

The mailing address of the corporation is:

1305 MORGAN STANLEY AVE WINTER PARK, FL. US 32789

## Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS. BENEFIT PEOPLE IN MIND, BODY, AND SPIRIT.

#### Article IV

The number of shares the corporation is authorized to issue is: 100,000

## Article V

The name and Florida street address of the registered agent is:

MATTHEW PETERSON 1693 REDWOOD GROVE TERRACE LAKE MARY, FL. 32746

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MATTHEW PETERSON

# **Article VI**

The name and address of the incorporator is:

ARMAN DARUI 3433 MALBROOK DRIVE

FALLS CHURCH, VA, 22044

Electronic Signature of Incorporator: ARMAN DARUI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR MATTHEW PETERSON 1693 REDWOOD GROVE TERRACE LAKE MARY, FLORIDA, FL. 32746 US

Title: DIR ARMAN DARUI 3433 MALBROOK DRIVE FALLS CHURCH, VA. 22044 US

Title: DIR ARIANA DARUI 3433 MALBROOK DRIVE FALLS CHURCH, VA. 22044 US

## **Article VIII**

The effective date for this corporation shall be:

07/19/2019

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