

**Electronic Articles of Incorporation
For**

P19000059031
FILED
July 18, 2019
Sec. Of State
tjschroeder

SOUTH FLORIDA PAINTING & CLEANING SERVICES INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SOUTH FLORIDA PAINTING & CLEANING SERVICES INC

Article II

The principal place of business address:

3710 NELSON TILLIS BLVD
UNIT 202
FORT MYERS, FL. US 33916

The mailing address of the corporation is:

3710 NELSON TILLIS BLVD
UNIT 202
FORT MYERS, FL. US 33916

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS, PAINTING CLEANING AND
MAINTENANCE SERVICES

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

MARIA ZUMETA
3710 NELSON TILLIS BLVD
UNIT 202
FORT MYERS, FL. 33916

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARIA ZUMETA

Article VI

The name and address of the incorporator is:

MARIA ZUMETA
3710 NELSON TILLIS BLVD
UNIT 202
FORT MYERS, FLORIDA 33916

Electronic Signature of Incorporator: MARIA ZUMETA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MARIA ZUMETA
3710 NELSON TILLIS BLVD UNIT 202
FORT MYERS, FL. 33916

Title: VP
MARGARITO ALONSO MARTINEZ
3710 NELSON TILLIS BLVD UNIT 202
FORT MYERS, FL. 33916 US

Article VIII

The effective date for this corporation shall be:

07/18/2019