# **Electronic Articles of Incorporation For**

P19000058285 FILED July 16, 2019 Sec. Of State ndmccleessam

SIMPLY MINDFUL HYPNOTHERAPY INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

### Article I

The name of the corporation is:

SIMPLY MINDFUL HYPNOTHERAPY INC.

## **Article II**

The principal place of business address:

13940 US 441 SUITE 210 LADY LAKE, FL. US 32159

The mailing address of the corporation is:

13940 US 441 SUITE 210 LADY LAKE, FL. US 32159

#### **Article III**

The purpose for which this corporation is organized is:

CERTIFIED CLINICAL HYPNOTHERAPIST PROVIDING HYPNOTHERAPY ANDRELATED MODALITIES TO MEET CLIENTS NEEDS. MEDICAL ADVICE ORSERVICES ARE NOT PROVIDED IN ANY FORM.

#### **Article IV**

The number of shares the corporation is authorized to issue is: 1000

#### Article V

The name and Florida street address of the registered agent is:

PAUL J AMO 13940 US 441 SUITE 210 LADY LAKE, FL. 32159

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PAUL J AMO

# **Article VI**

The name and address of the incorporator is:

PAUL AMO 13940 US 441 SUITE 210 LADY LAKE, FL 32159

Electronic Signature of Incorporator: PAUL J AMO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES PAUL J AMO 13940 US 441 SUITE 210 LADY LAKE, FL. 32159 US

Title: VP ANDREW J AMO 13940 US 441 SUITE 210 LADY LAKE, FL. 32159 US P19000058285 FILED July 16, 2019 Sec. Of State