

**Electronic Articles of Incorporation
For**

P19000058037
FILED
July 18, 2019
Sec. Of State
lyarbrough

CADESTIN TRUCKING INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CADESTIN TRUCKING INC.

Article II

The principal place of business address:

5679 HARBOR CHASE CIR.

3

ORLANDO, FL. US 32839

The mailing address of the corporation is:

5679 HARBOR CHASE CIR.

3

ORLANDO, FL. US 32839

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS TRUCKING

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

JAMES CLAIRSAINT

7130 S. ORANGE BLOSSOM TRAIL

111

ORLANDO, FL. 32809

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JAMES CLAIRSAINT

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Article VI

The name and address of the incorporator is:

JAMES CLAIRSAINT
7130 S. ORANGE BLOSSOM TRAIL STE 120
111
ORLANDO FL 32839

Electronic Signature of Incorporator: JAMES CLAIRSAINT

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: INC
NERGE CADESTIN
1335 S. DIXIE YWH APT 424
DEERFIELD BEACH, FL. 33441 US

Title: T
LAIDIE CADESTIN
5679 HARBOR CHASE CIR.
ORLANDO, FL. 32839 US

Title: VP
WILGENS CADESTIN
4390 NW 36TH ST.. 407
LAUDERDALE LAKES, FL. 33319 US

Article VIII

The effective date for this corporation shall be:

07/18/2019