

**Electronic Articles of Incorporation  
For**

P19000056402  
FILED  
July 09, 2019  
Sec. Of State  
jafason

TURN AROUND TAMPA YOUTH ACADEMY INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

TURN AROUND TAMPA YOUTH ACADEMY INC.

**Article II**

The principal place of business address:

7730 PALM RIVER RD  
800  
TAMPA, FL. 33619

The mailing address of the corporation is:

5816 LANGSTON DR  
TAMPA, FL. 33619

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

1

**Article V**

The name and Florida street address of the registered agent is:

VINCENT J CAMPBELL  
10443 HUNTERS HAVE BLVD  
RIVERVIEW, FL. 33619

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: VINCENT J CAMPBELL

## Article VI

The name and address of the incorporator is:

VINCENT J CAMPBELL  
5816 LANGSTON DR

TAMPA FL 33619

Electronic Signature of Incorporator: VINCENT J CAMPBELL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
VINCENT J CAMPBELL  
10443 HUNTERS HAVEN BLVD  
RIVERVIEW, FL. 33578

Title: V  
WILLIE CAMPBELL 3RD  
4201 KNOB LAKE CIR  
TAMPA, FL. 33619

Title: T  
ANDREA JACKSON  
7730 PALM RIVER RD  
TAMPA, FL. 33619

## Article VIII

The effective date for this corporation shall be:

08/10/2019