## P19000056071

| (Re                     | equestor's Name)   |             |
|-------------------------|--------------------|-------------|
| (Ad                     | ldress)            |             |
| (Ad                     | idress)            |             |
| (Cit                    | ty/State/Zip/Phone | = #)        |
| PICK-UP                 | ☐ WAIT             | MAIL        |
| (Bu                     | isiness Entity Nan | ne)         |
| (Do                     | ocument Number)    |             |
| Certified Copies        | _ Certificates     | s of Status |
| Special Instructions to | Filing Officer:    |             |
|                         |                    | ·           |
|                         |                    |             |
|                         |                    |             |
| W19-37                  | .551               |             |

Office Use Only

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## **COVER LETTER**

Tallahassee, FL 32301

| TO: Charter Section of Control of Control  | tion<br>Corporations                                  |  |  |                 |
|--|---|--|--|-----------------|
|  | C-R TRAINING SCHOOL                                   | INC                                      |  |                 |
|  | Name o  | of Resulting Florida Prof                | it Corporation   |                 |
| The enclosed Certific Entity" into a "Florid   |   | les of Incorporation and                 |  | "Other Business |
| Please return all corre  | espondence concerning th                              | his matter to:                           |  |                 |
| ANTONIO CRUZ   |   |  |  |                 |
|  | Contact Person  |  |  |                 |
| HVAC-R TRAINING  | SCHOOL, LLC   |  |  |                 |
|  | Firm/Company  |  |  |                 |
| 1272 S JOHN YOUNG  | PARKWAY   |  |  |                 |
|  | Address   |  |  |                 |
| KISSIMMEE, FLORID  | A 34741   |  |  |                 |
|  | City, State and Zip Coo                               | de                                       |  |                 |
| ACRUZ@CRUZINSTI  |   |  |  |                 |
| E-mail address:  | (to be used for future ann                            | ual report notification)                 |  |                 |
| For further information  | n concerning this matter,                             | please call:                             |  |                 |
| ANTONIO CRUZ   |   | at (407)                                 | 530-5951   |                 |
| Name of C  | Contact Person  |  | Daytime Telephone Number   |                 |
| Enclosed is a check for  | r the following amount:                               |  |  |                 |
| \$105.00 Filing Fees   | □\$113.75 Filing Fees<br>and Certificate of<br>Status | ☐\$113.75 Filing Fees and Certified Copy | ☐\$122.50 Filing Fees,<br>Certified Copy, and<br>Certificate of Status |                 |
| STREET ADDRESS:<br>New Filings Section<br>Division of Corporatio<br>Clifton Building | •   | New F<br>Divisio                         | ING ADDRESS: ilings Section on of Corporations lox 6327                |                 |
| 2661 Executive Center  | Circle  |  | assee, FL 32314  |                 |

## Certificate of Conversion For "Other Business Entity" Into Florida Profit Corporation

This Certificate of Conversion and attached Articles of Incorporation are submitted to convert the following "Other Business Entity" into a Florida Profit Corporation in accordance with s. 607.1115, Florida Statutes.

| 1. The name of the "Other Business Entity  | " immediately prior to the filing of this Certif                                     | icate of Conversion is:         |
|--|--|---------------------------------|
| HVAC-R TRAINING SCHOOL, LLC  | L14-87578  | out of Conversion is.           |
|  | Enter Name of Other Business Entity  | <del></del> '                   |
| 2. The "Other Business Entity" is a LIMIT  | FED LIABILITY PARTNERSHIP  |                                 |
| (Enter entity type. I  | Example: limited liability company, limited pop, common law or business trust, etc.) | artnership,                     |
| first organized, formed or incorporated und                                      | ler the laws of FLORIDA, USA or if a non-U.S. entity, the name of the country        |                                 |
| JUNE 2, 2014 on  | or it a non-U.S. entity, the name of the country                                     | ry)                             |
|  | siness Entity" was first organized, formed or i                                      | ncorporated                     |
| 3. If the jurisdiction of the "Other Business organized, formed or incorporated: | s Entity" was changed, the state or country und                                      | der the laws of which it is now |
| FLORIDA, USA   |  |                                 |
| 4. The name of the Florida Profit Corporati                                      | ion as set forth in the attached Articles of Inc                                     | corporation:                    |
| . En   | ter Name of Florida Profit Corporation   | ·                               |
| Department of State.)  | or more than 90 days after the date this do  | ·                               |
|  | ·  | <u> </u>                        |
|  | Page 1 of 2  | FILED 9 JUL 18 PM 2:1           |

|          | Signed this _35 day of MARCH  | , 20_/ <b>-</b> /  |                 |
|----------|---|--|-----------------|
|          | Required Signature for Florida Profit Corporatio  |  |                 |
|          | Signature of Chairman, Vice Chairman, Director, Of Incorporator:  Printed Name: ANTONIO CRUZ Title: PRES      | ficer, or, if Directors or Officers have not bee             | en selected, an |
|          | Required Signature(s) on behalf of Other Business   | · · · · · · · · · · · · · · · · · · ·                        | -> 1            |
| X        | Signature: Just ty  | - same to required signature(s                               | ,).J            |
| <i>J</i> | Printed Name: ANTONIO CRUZ  | Title: PRESIDENT   |                 |
|          | Signature:  |  |                 |
|          | Printed Name:   |  |                 |
|          | Signature:  |  |                 |
|          | Printed Name:   |  |                 |
|          | Signature:  |  |                 |
|          | Printed Name:   |  |                 |
|          | Signature:  |  |                 |
|          | Printed Name:   | Title:   |                 |
|          | Signature:  |  |                 |
|          | Printed Name:   |  |                 |
|          | If Florida General Partnership or Limited Liabilit<br>Signature of one General Partner.                       | y Partnership:   |                 |
|          | If Florida Limited Partnership or Limited Liability Signatures of ALL General Partners.                       | y Limited Partnership:                                       |                 |
|          | If Florida Limited Liability Company: Signature of a Member or Authorized Representative.                     |  | <del></del> 19  |
|          | All others:<br>Signature of an authorized person.   |  | 19 JUL 18 PH    |
|          | Fees:   |  |                 |
|          | Certificate of Conversion: Fees for Florida Articles of Incorporation: Certified Copy: Certificate of Status: | \$35.00<br>\$70.00<br>\$8.75 (Optional)<br>\$8.75 (Optional) | # 2: <b>43</b>  |

## ARTICLES OF INCORPORATION In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| The principal place of business/mailing address is:   |  |                       |
|---|--|-----------------------|
| Principal street address  | Mailing addr   | ess, if different is: |
| 1272 S JOHN YOUNG PARKWAY   |  |                       |
| KISSIMMEE, FLORIDA 34741  | <del>~</del>   | <u></u>               |
| ARTICLE III PURPOSE  The purpose for which the corporation is organized is PURPOSE TO CONVERT FROM AN LLC TO AND S-C  |  | VS THE ADDITION OF    |
| SHAREHOLDERS.   |  |                       |
| Any and all lowful bus:   | ٧٤٩٦   |                       |
| 1   | ·  |                       |
|   | <u></u> -  |                       |
|   |  |                       |
|   |  |                       |
|   |  |                       |
|   |  |                       |
| The number of shares of stock is:   | DIRECTORS  |                       |
| The number of shares of stock is:  ARTICLE V INITIAL OFFICERS AND/OR I  |  |                       |
| The number of shares of stock is:  ARTICLE V INITIAL OFFICERS AND/OR I  Name and Title:  ANTONIO CRUZ  1272 S. JOHN YOUNG PARKWAY   | Name and Title:                                      |                       |
| The number of shares of stock is:  ARTICLE V INITIAL OFFICERS AND/OR I  Name and Title:  ANTONIO CRUZ  1272 S. JOHN YOUNG PARKWAY   | Name and Title:                                      |                       |
| The number of shares of stock is:  ARTICLE V INITIAL OFFICERS AND/OR I  Name and Title:  ANTONIO CRUZ  1272 S JOHN YOUNG PARKWAY  KISSIMMEE, FLORIDA 34741                  | Name and Title:Address:                              | 19 19                 |
| The number of shares of stock is:  ARTICLE V INITIAL OFFICERS AND/OR I  Name and Title:  ANTONIO CRUZ  1272 S JOHN YOUNG PARKWAY  KISSIMMEE, FLORIDA 34741  Name and Title: | Name and Title:  Address:  Name and Title:           | 19 JUL 1              |
| The number of shares of stock is:  ARTICLE V INITIAL OFFICERS AND/OR I  Name and Title:  ANTONIO CRUZ  1272 S JOHN YOUNG PARKWAY  KISSIMMEE, FLORIDA 34741  Name and Title: | Name and Title:  Address:  Name and Title:  Address: | 19 JUL 18 P           |
| Name and Title:  ANTONIO CRUZ  CEO  1272 S JOHN YOUNG PARKWAY  KISSIMMEE, FLORIDA 34741  Name and Title:  Address:  | Name and Title:  Address:  Name and Title:  Address: | 19 JUL 18 PH          |

|                         | e and Fiorida street address (P.O. Box N   | OT acceptable) of the registered agent is:  |
|-------------------------|--|---|
| Name:                   | ANTONIO CRUZ   | t and tagistered agent is.  |
| Address:                | 1272 S JOHN YOUNG PARKWAY  | _   |
|                         | KISSIMMEE, FLORIDA 34741   | _   |
| ARTICL                  |  | _   |
| The <u>name</u>         | and address of the Incorporator is:  |   |
| Name:                   |  |   |
| Address:                |  |   |
|                         |  |   |
|                         |  |   |
|                         |  |   |
| ********* Having be     | **************************************   | ********  |
| this certifi            | cate, I am familiar with and accept the a  | rvice of process for the above stated corporation at the place designated pointment as registered agent and agree to act in this capacity |
|                         |  | 2/2-/-0   |
|                         | / // <del>W/-</del> (/   |   |
| C                       | Required Streeture/Pagistared A same   |   |
|                         | Required Signature/Registered Agent  | Date  |
| I submit tl<br>document | is document and affirm that the facts st   | ted herein are true. I am aware that any false information submitted in   |
| I submit tl<br>document | is document and affirm that the facts st   | 24.6  |
| I submit the document   | is document and affirm that the facts st   | ted herein are true. I am aware that any false information submitted in   |
| * c                     | nis document and affirm that the facts st<br>to the Department of State constitu <del>tes a t</del><br>Required Signature/Incorporator | ted herein are true. I am aware that any false information submitted in wird degree felony as provided for in s.817.155, F.S.  Date       |
| * c                     | nis document and affirm that the facts st<br>to the Department of State constitu <del>tes a t</del><br>Required Signature/Incorporator | ted herein are true. I am aware that any false information submitted in wird degree felony as provided for in s.817.155, F.S.  Date       |
| * c                     | nis document and affirm that the facts st<br>to the Department of State constitu <del>tes a t</del><br>Required Signature/Incorporator | ted herein are true. I am aware that any false information submitted in wird degree felony as provided for in s.817.155, F.S.  Date       |
| * c                     | nis document and affirm that the facts st<br>to the Department of State constitu <del>tes a</del> s                                    | ted herein are true. I am aware that any false information submitted in aird degree felony as provided for in s.817.155, F.S.  3/9 Date   |

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