# **Electronic Articles of Incorporation For**

P19000055967 FILED July 08, 2019 Sec. Of State lyarbrough

UNCLE BUCKS OF ORANGE PARK INCORPORATION

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

UNCLE BUCKS OF ORANGE PARK INCORPORATION

# **Article II**

The principal place of business address:

1910 WELLS RD ORANGE PARK, FL. 32073

The mailing address of the corporation is:

4715 NW 157TH STREET UNIT 5 MIAMI, FL. 33014

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 100

### Article V

The name and Florida street address of the registered agent is:

RONALD GASHE 2424 NORTH FEDERAL HIGHWAY SUITE 360 BOCA RATON, FL. 33431

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RONALD GASHE

# **Article VI**

The name and address of the incorporator is:

RALPH LOBODZINSKI 4715 NW 157TH STREET SUITE 5 MIAMI FL 33014 P19000055967 FILED July 08, 2019 Sec. Of State lyarbrough

Electronic Signature of Incorporator: RALPH LOBODZINSKI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P KENNETH HABER 4715 NW 157TH STREET UNIT 5 MIAMI, FL. 33014

Title: VP MARTIN GOLDMAN 4715 NW 157TH STREET UNIT 5 MIAMI, FL. 33014

Title: VP RALPH LOBODZINSKI 4715 NW 157TH STREET UNIT 5 MIAMI, FL. 33014

## **Article VIII**

The effective date for this corporation shall be:

07/05/2019