Electronic Articles of Incorporation For

P19000055137 FILED July 02, 2019 Sec. Of State ndmccleessam

BLYDEN BETTER BOOKKEEPING SERVICE, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BLYDEN BETTER BOOKKEEPING SERVICE, INC

Article II

The principal place of business address:

2301 S CONGRESS AVE 1521 BOYNTON BEACH, FL. 33426

The mailing address of the corporation is:

2301 S CONGRESS AVE 1521 BOYNTON BEACH, FL. 33426

Article III

The purpose for which this corporation is organized is:

BOOKKEPING SERVICE FOR SMALL TO MIDSIZE BUSINESS

Article IV

The number of shares the corporation is authorized to issue is: 35000

Article V

The name and Florida street address of the registered agent is:

MARIA D BLYDEN 2301 S CONGRESS AVE 1521 BOYNTON BEACH, FL. 33426

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARIA D BLYDEN

Article VI

The name and address of the incorporator is:

MARIA D BLYDEN 2301 S CONGRESS AVE 1521 BOYNTON BEACH FL 33426 P19000055137 FILED July 02, 2019 Sec. Of State ndmccleessam

Electronic Signature of Incorporator: MARIA D BLYDEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MARIA D BLYDEN 2301 S CONGRESS AVE 1521 BOYNTON BEACH, FL. 33426

Title: VP EUGENE P BLYDEN SR 2301 S CONGRESS AVE 1521 BOYNTON BEACH, FL. 33426

Article VIII

The effective date for this corporation shall be:

07/09/2019