

**Electronic Articles of Incorporation  
For**

P19000054684  
FILED  
July 01, 2019  
Sec. Of State  
tscott

CLARKS DELIVERY INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

CLARKS DELIVERY INC

**Article II**

The principal place of business address:

1822 SOUTH CLYDEMORRIS BLVD APT 2  
DAYTONA BEACH, FL. 32119

The mailing address of the corporation is:

1500 BEVILLE RD  
SUITE 606 #294  
DAYTONA BEACH, FL. UN 32114

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS."TO HELP THOSE IN NEED  
BY WAY OF DELIVERY"

**Article IV**

The number of shares the corporation is authorized to issue is:

5

**Article V**

The name and Florida street address of the registered agent is:

JIMMIE GORDON  
1500 BEVILLE RD  
SUITE 606 #294  
DAYTONA BEACH, FL. 32114

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JIMMIE GORDON

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## **Article VI**

The name and address of the incorporator is:

ALPHONSO CLARK  
1822 SOUTH CLYDEMORRIS BLVD  
APT 2  
DAYTONA BEACH FL 32119

Electronic Signature of Incorporator: ALPHONSO CLARK

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ALPHONSO CLARK  
1822 SOUTH CLYDEMORRIS BLVD APT 2  
DAYTONA BEACH, FL. 32119

Title: VP  
JIMMIE GORDON  
12 PINTO LN  
PALMCOAST, FL. 32164

## **Article VIII**

The effective date for this corporation shall be:

06/30/2019