

**Electronic Articles of Incorporation
For**

P19000054433
FILED
June 28, 2019
Sec. Of State
jafason

LESLIE'S MISC MAINTENANCE INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LESLIE'S MISC MAINTENANCE INC

Article II

The principal place of business address:

3248 WHITE BLOSSOM LN
CLERMONT, . 34711

The mailing address of the corporation is:

3248 WHITE BLOSSOM LN
CLERMONT, . 34711

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS, INCLUSIVE OF BUT NOT LIMITED
TO RENOVATIONS, REPAIRS, PAINTING, LANDSCAPING, LAWN CARE
AND ANY OTHER RELATED MAINTENANCE ACTIVITIES.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

TAX & BUSINESS CONSULTANCY SERVICES LLC
836 W MONTROSE ST
7
CLERMONT, FL. 34711

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MILTON THOMPSON

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Article VI

The name and address of the incorporator is:

LESLIE SPENCER
3248 WHITE BLOSSOM LN

CLERMONT, FL 34711

Electronic Signature of Incorporator: LESLIE SPENCER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
LESLIE SPENCER
3248 WHITE BLOSSOM LN
CLERMONT, FL. 34711

Title: SEC
LESLIE SPENCER
3248 WHITE BLOSSOM LN
CLERMONT, FL. 34711

Article VIII

The effective date for this corporation shall be:

06/28/2019