

**Electronic Articles of Incorporation  
For**

P19000053872  
FILED  
June 26, 2019  
Sec. Of State  
tscott

WELLTEK MERGER SUB, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

WELLTEK MERGER SUB, INC.

**Article II**

The principal place of business address:

1812 FRONT STREET  
10SION HOLDINGS, INC.  
SCOTCH PLAINS, NJ. US 07076

The mailing address of the corporation is:

1812 FRONT STREET  
10SION HOLDINGS, INC.  
SCOTCH PLAINS, NJ. US 07076

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

JACKSON L MORRIS ESQ.  
3116 W NORTH A STREET  
TAMPA, FL. 33609

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JACKSON L. MORRIS

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## Article VI

The name and address of the incorporator is:

KENNETH D. BLAND  
1812 FRONT STREET  
10SION HOLDINGS, INC.  
SCOTCH PLAINS, NJ 07076

Electronic Signature of Incorporator: KENNETH D. BLAND

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D, P  
KENNETH D BLAND  
1812 FRONT STREET  
SCOTCH PLAINS, NJ. 07076 US

Title: S  
JACKSON L MORRIS ESQ.  
3116 W NORTH A STREET  
TAMPA, FL. 33609 US

## Article VIII

The effective date for this corporation shall be:

06/26/2019