## P190005263

| F)                                      | Requestor's Name)       |        |  |  |  |
|---|-------------------------|--------|--|--|--|
| (A)                                     | address)                |        |  |  |  |
| A)                                      | address)                |        |  |  |  |
| (C                                      | City/State/Zip/Phone #) |        |  |  |  |
| PICK-UP                                 | ☐ WAIT                  | MAIL   |  |  |  |
| (E                                      | Business Entity Name)   |        |  |  |  |
|   |                         |        |  |  |  |
| (0                                      | Ocument Number)         |        |  |  |  |
| Certified Copies                        | Certificates of S       | Status |  |  |  |
| Special Instructions to Filing Officer: |                         |        |  |  |  |
|   |                         |        |  |  |  |
|   |                         | •      |  |  |  |
|   |                         |        |  |  |  |
|   |                         |        |  |  |  |
|   |                         |        |  |  |  |
|   |                         | l      |  |  |  |
|   |                         |        |  |  |  |
| <del></del>                             |                         |        |  |  |  |

Office Use Only

Jul 0 5 2019



100330895731

06/24/19==01024==022 \*\*70

BUNGER

## **COVER LETTER**

ι,

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: ANAC           | ONDA SEWER & DRAIN CLEAN                     |  |                         |  |
|-------------------------|--|--|-------------------------|--|
|                         | (PROPOSED CORPOR/                            | TE NAME - <u>MUST INCL</u>                         | UDE SUFFIX)             |  |
| Enclosed are an orig    | inal and one (1) copy of the art             | ticles of incorporation and                        | d a check for:          |  |
| ■ \$70.00<br>Filing Fee | □ \$78.75 Filing Fee & Certificate of Status | \$78.75 Filing Fee & Certified Copy  ADDITIONAL CO | & Certificate of Status |  |
| HA<br>FROM:             | ROLD S. ESKIN, P.A.                          | <b>L</b>   |                         |  |
|                         | Nam  | e (Printed or typed)                               |                         |  |
| 142                     | 0 SE 47TH STREET                             |  |                         |  |
|                         |  | Address  |                         |  |
| CA                      | PE CORAL, FL 33904                           |  |                         |  |
|                         | City, State & Zip                            |  |                         |  |
| 239                     | -549-5551                                    |  |                         |  |
| <del>,,</del>           | Daytime T                                    | Telephone number                                   |                         |  |
| jessj                   | jensen05@gmail.com                           |  |                         |  |

NOTE: Please provide the original and one copy of the articles.

E-mail address: (to be used for future annual report notification)

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| RTICLE II PRIM   |   |  | A full to a discount of the second  |  |
|--|---|--|---|--|
| Principal <u>street</u> address<br>2514 SW 52nd ST.  |   | Mailing address, if different is:                            |   |  |
| CAPE CORAL, FL 33914   |   | SAME   |   |  |
|  |   |  |   |  |
| RTICLE III PURI  | POSE the corporation is organized is:   |  |   |  |
| ne purpose is to eng   | age in any activities or business permitted un  | der the laws of th   | ne United States and Florida.   |  |
|  |   |  |   |  |
|  |   |  |   |  |
|  |   |  |   |  |
|  |   |  | • •   |  |
| ·· ·   |   |  |   |  |
|  |   |  | , ~   |  |
|  |   | .,.  |   |  |
| RTICLE V INIT  | RES 500 of stock is:  IAL OFFICERS AND/OR DIRECTORS   |  | CO<br>CO<br>CO<br>CO<br>CO<br>CO<br>CO<br>CO<br>CO<br>CO<br>CO<br>CO<br>CO<br>C |  |
| e number of shares of stares of stares of shares of share and Ti   | SES 500  IAL OFFICERS AND/OR DIRECTORS  de: JESSICA FREEMAN, Pres/Treas/Dir.  2514 SW 52nd St   | _ Name and Titl  | żċ  |  |
| e number of shares of  | SES 500  IAL OFFICERS AND/OR DIRECTORS  de: JESSICA FREEMAN, Pres/Treas/Dir.  2514 SW 52nd St   |  | SEAN JENSEN, VP/Sec   |  |
| e number of shares of stares of stares of shares of share and Ti   | STATE | _ Name and Titl  | SEAN JENSEN, VP/Sec  2514 SW 52nd St.   |  |
| e number of shares of stares of stares of stares of stares of shares of shares of stares of stares of shares of shar | AL OFFICERS AND/OR DIRECTORS  JESSICA FREEMAN, Pres/Freas/Dir.  2514 SW 52nd St.  Cape Coral, FL 33914  | _ Name and Titl<br>_ Address:<br>_                           | SEAN JENSEN, VP/Sec  2514 SW 52nd St.  Cape Coral, FL 33914                     |  |
| e number of shares of stares of stares of stares of shares of shar | See   | Name and Titl Address:  Name and Titl                        | SEAN JENSEN, VP/Sec  2514 SW 52nd St.  Cape Coral, FL 33914                     |  |
| e number of shares of stares of stares of stares of stares of shares of shares of stares of stares of shares of shar | AL OFFICERS AND/OR DIRECTORS  JESSICA FREEMAN, Pres/Freas/Dir.  2514 SW 52nd St.  Cape Coral, FL 33914  | Name and Titl Address:  Name and Titl                        | SEAN JENSEN, VP/Sec  2514 SW 52nd St.  Cape Coral, FL 33914                     |  |
| e number of shares of stares of stares of stares of shares of shar | DESSICA FREEMAN, Pres/Treas/Dir.  2514 SW 52nd St.  Cape Coral, FL 33914  | Name and Titl Address:  Name and Titl Address:               | SEAN JENSEN, VP/Sec  2514 SW 52nd St.  Cape Coral, FL 33914                     |  |
| e number of shares of stares of stares of stares of shares of shar | AL OFFICERS AND/OR DIRECTORS  LAL OFFICERS AND/OR DIRECTORS  LIE: JESSICA FREEMAN, Pres/Treas/Dir.  2514 SW 52nd St.  Cape Coral, FL 33914  | Name and Titl Address:  Name and Titl Address:               | SEAN JENSEN, VP/Sec  2514 SW 52nd St.  Cape Coral, FL 33914                     |  |
| e number of shares of stares of stares of stares of stares of shares of shares of stares of stares of shares of shar | DESSICA FREEMAN, Pres/Treas/Dir.  2514 SW 52nd St.  Cape Coral, FL 33914  | Name and Titl Address:  Name and Titl Name and Titl Address: | SEAN JENSEN, VP/Sec le: 2514 SW 52nd St. Cape Coral, FL 33914                   |  |

| Name a                              | nd Title:  | Name and Title:  |  |
|-------------------------------------|--|--|--|
| Addres                              | 5  | Address:   |  |
|                                     |  |  |  |
|                                     |  |  |  |
|                                     | REGISTERED AGENT   |  |  |
| Name:                               | Florida street address (P.O. Box NOT accept<br>HAROLD S. ESKIN, P.A.                             | able) of the registered agent is:  |  |
| Address:                            | 1420 SE 47TH ST.   |  |  |
|                                     | CAPE CORAL, FL 33904   |  |  |
| water our                           | WGODDOD (TOD   |  |  |
|                                     | ddress of the Incorporator is:   |  |  |
| Name:                               | Jessica Freeman  |  |  |
| Address:                            | 2514 SW 52ND ST.   |  |  |
| , 14141 4161                        | CAPE CORAL, FL 33914   |  |  |
|                                     | •  | <del></del>  |  |
| Effective date, if                  | EFFECTIVE DATE: f other than the date of filing: date is listed, the date must be specific and   | . (OPTIONAl  | i.)<br>prior or 90 days after the          |
|                                     | e inserted in this block does not meet the app<br>effective date on the Department of State's re |  |  |
|                                     | med as registered agent to accept service of a am familiar with and accept the appointmen        |  |  |
|                                     | em   |  | 6-20-19<br>Date                            |
|                                     | Required Signature/Registered Age  | nt   | Date                                       |
| I submit this do<br>document to the | cument and affirm that the facts stated here<br>Department of State constitutes a third degre    | in are true. I am aware that the<br>e felony as provided for in s.817. i | false information submitted (<br>155, F.S. |
|                                     | & lun  |  | 6-20-19                                    |
| Requ                                | ired Signature/Incorporator  |  | Date                                       |

• . . .