Electronic Articles of Incorporation For

P19000050856 FILED June 14, 2019 Sec. Of State dlokeefe

COMPLETE MECHANICAL SOLUTIONS OF NORTHEAST FLORIDA INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

COMPLETE MECHANICAL SOLUTIONS OF NORTHEAST FLORIDA INCORPORATED

Article II

The principal place of business address:

13401 SUTTON PARK DRIVE SOUTH 1222 JACKSONVILLE, FL. 32224

The mailing address of the corporation is:

13401 SUTTON PARK DRIVE SOUTH 1222 JACKSONVILLE, FL. 32224

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS. MECHANICAL SOLUTIONS.

Article IV

The number of shares the corporation is authorized to issue is: 100

Article V

The name and Florida street address of the registered agent is:

TERRY CONKLIN 13401 SUTTON PARK DRIVE SOUTH 1222 JACKSONVILLE, FL. 32224

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TERRY CONKLIN

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Article VI

The name and address of the incorporator is:

TERRY CONKLIN 13401 SUTTON PARK DRIVE SOUTH 1222

JACKSONVILLE, FL 32224

Electronic Signature of Incorporator: TERRY CONKLIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P TERRY CONKLIN 13401 SUTTON PARK DRIVE SOUTH 1222 JACKSONVILLE, FL. 32224

Title: S MICHAEL LESTER 13401 SUTTON PARK DRIVE SOUTH 1222 JACKSONVILLE, FL. 32224

Article VIII

The effective date for this corporation shall be:

06/13/2019