

**Electronic Articles of Incorporation  
For**

P19000050319  
FILED  
June 12, 2019  
Sec. Of State  
jsdennis

MONRABAL TRUCKING CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

MONRABAL TRUCKING CORP

**Article II**

The principal place of business address:

1530 JEFFERSON AVE  
APTO 20  
MIAMI BEACH, FL. US 33139

The mailing address of the corporation is:

1530 JEFFERSON AVE  
APTO 20  
MIAMI BEACH, FL. US 33139

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

1

**Article V**

The name and Florida street address of the registered agent is:

SAHYI B BEATO PINTO  
1530 JEFFERSON AVE  
APTO 20  
MIAMI BEACH, FL. 33139

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SAHYI BARBARA BEATO PINTO

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## Article VI

The name and address of the incorporator is:

SAHYI BARBARA BEATO PINTO  
1530 JEFFERSON AVE  
APTO 20  
MIAMI BEACH, FL 33139

Electronic Signature of Incorporator: SAHYI BARBARA BEATO PINTO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
SAHYI B BEATO PINTO  
1530 JEFFERSON AVE APTO 20  
MIAMI BEACH, FL. 33139 US

Title: VP  
YOSNIEL BAEZ  
1530 JEFFERSON AVE APTO 20  
MIAMI BEACH, FL. 33139 US

## Article VIII

The effective date for this corporation shall be:

06/12/2019