

**Electronic Articles of Incorporation
For**

P19000050276
FILED
June 12, 2019
Sec. Of State
tscott

MARIC PROPERTY INVESTORS INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MARIC PROPERTY INVESTORS INC

Article II

The principal place of business address:

12959 SOUTH CHELSEA HARBOR DR
JACKSONVILLE, FL. US 32224

The mailing address of the corporation is:

12959 SOUTH CHELSEA HARBOR DR
JACKSONVILLE, FL. US 32224

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

JAMES E MATTHEWS
12959 SOUTH CHELSEA HARBOR DR
JACKSONVILLE, FL. 32224

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JAMES E MATTHEWS

P19000050276
FILED
June 12, 2019
Sec. Of State
tscott

Article VI

The name and address of the incorporator is:

JENNY LYNNE & CO
4213 COUNTY RD 218 STE 4

MIDDLEBURGFL 32068,

Electronic Signature of Incorporator: JENNIFER WALDRON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JAMES E MATTHEWS
12959 SOUTH CHELSEA HARBOR DR
JACKSONVILLE, FL. 32224 US

Title: VP
MARK M HOPKINS
10474 DOCKSIDER DR W
JACKSONVILLE, FL. 32257 US

Article VIII

The effective date for this corporation shall be:

06/12/2019