

# **Electronic Articles of Incorporation For**

JOSHUA W. PARRISH, PA

P19000050202  
FILED  
June 12, 2019  
Sec. Of State  
jafason

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

JOSHUA W. PARRISH, PA

## **Article II**

The principal place of business address:

86 VILLAGE BLVD  
UNIT #422  
SANTA ROSA BEACH, FL. 32459

The mailing address of the corporation is:

86 VILLAGE BLVD  
UNIT #422  
SANTA ROSA BEACH, FL. 32459

## **Article III**

The purpose for which this corporation is organized is:

SELLING FINANCIAL SERVICES

## **Article IV**

The number of shares the corporation is authorized to issue is:

100

## **Article V**

The name and Florida street address of the registered agent is:

JOSHUA W PARRISH  
86 VILLAGE BLVD  
UNIT #422  
SANTA ROSA BEACH, FL. 32459

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOSHUA W. PARRISH

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## Article VI

The name and address of the incorporator is:

JOSHUA W. PARRISH  
86 VILLAGE BLVD  
UNIT #422  
SANTA ROSA BEACH, FL 32459

Electronic Signature of Incorporator: JOSHUA W. PARRISH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JOSHUA W PARRISH  
86 VILLAGE BLVD, UNIT #422  
SANTA ROSA BEACH, FL 32459

Title: SECR  
JOSHUA W PARRISH  
86 VILLAGE BLVD, UNIT #422  
SANTA ROSA BEACH, FL 32459

## Article VIII

The effective date for this corporation shall be:

06/12/2019