

**Electronic Articles of Incorporation
For**

P19000049656
FILED
June 10, 2019
Sec. Of State
tscott

FIRE RESCUE TV INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FIRE RESCUE TV INC.

Article II

The principal place of business address:

20281 EAST COUNTRY CLUB DRIVE
1105
AVENTURA, FL. US 33180

The mailing address of the corporation is:

20281 EAST COUNTRY CLUB DRIVE
1105
AVENTURA, FL. US 33180

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1,000,000

Article V

The name and Florida street address of the registered agent is:

MARTIN C GRUBE
20281 EAST COUNTRY CLUB DRIVE
1105
AVENTURA, FL. 33180

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARTIN GRUBE

Article VI

The name and address of the incorporator is:

MARTIN GRUBE
20281 EAST COUNTRY CLUB DRIVE
1105
AVENTURA, FL 33180

Electronic Signature of Incorporator: MARTIN GRUBE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MARTIN GRUBE
20281 EAST COUNTRY CLUB DRIVE #1105
AVENTURA, FL. 33180 US

Title: VP
BRENDA GRUBE
20281 EAST COUNTRY CLUB DRIVE #1105
AVENTURA, FL. 33180 US

Article VIII

The effective date for this corporation shall be:

06/10/2019