

**Electronic Articles of Incorporation
For**

P19000049572
FILED
June 10, 2019
Sec. Of State
tscott

ALONSO PROFESSIONAL LOGISTICS SERVICES CORPORATION

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ALONSO PROFESSIONAL LOGISTICS SERVICES CORPORATION

Article II

The principal place of business address:

16831 SW ARCHER RD.
ARCHER, FL. US 32618

The mailing address of the corporation is:

16831 SW ARCHER RD.
ARCHER, FL. US 32618

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS. TO INCLUDE DISPATCHING,
SHIPPING, CONTRACT NEGOTIATING, PAYMENT PROCESSING,
OWNERS-OPERATORS AND DRIVERS ASSISTANCE, WEBSITE OPERATION
AND ANY OTHER RELATED ACTIVITIES

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

EDWARD ALONSO
16831 SW ARCHER RD
ARCHER, FL. 32618

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: EDWARD ALONSO

Article VI

The name and address of the incorporator is:

EDWARD ALONSO

16831 SW ARCHER RD.
ARCHER, FL. 32618

Electronic Signature of Incorporator: EDWARD ALONSO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ROSA I MEDINA
9 CAMBRIDGE AVE
JERSEY CITY, NJ. 07307 US

Title: VP
AGUIRRE HARLEN
16831 SW ARCHER RD.
ARCHER, FL. 32618 US

Article VIII

The effective date for this corporation shall be:

06/10/2019