

| (Requestor's Name) | | | | | |
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| (Address) | | | | | |
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| (City/State/Zip/Phone #) | | | | | |
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| PICK-UP WAIT MAIL | | | | | |
| | | | | | |
| (Business Entity Name) | | | | | |
| | | | | | |
| (Document Number) | | | | | |
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| Certified Copies Certificates of Status | | | | | |
| Certified Copies Certificates of Status | | | | | |
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| Special Instructions to Filing Officer: | | | | | |
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SECRETARY OF STATE TALLAHASSEE, ELORIDA

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JAR ARABASSEL JETROA**©** TALLAHASSEL JETROA**©**

JUN 2 0 2019 K Brumbley

SUNSHINE CORPORATE FILING OF FLORIDA INC.

3458 Lakeshore Drive, Tallahassee, Florida 32312 (850) 656-4724

| DATE 6/19/2019 | | ⇔WALK IN⇔ |
|--------------------------|----------------------------------------------------------------------------------------------------------------------|-------------|
| ENTITY NAME MONKE | BUSINESS PRODUCTIONS, INC. | |
| | | |
| DOCUMENT NUMBER | | |
| | **PLEASE FILE THE ATTACHED AND RETURN** | |
| XXXX | Plain Copy | |
| | Certified Copy | |
| | Cortificate of Status | |
| ** <i>P</i> ₁ | CEASE OBTAIN THE FOLLOWING FOR THE ABOVE ENTITY** Certified Copy of Arts & Amendments Certificate of Good Standing | |
| | **APOSTILLE' / NOTARIAL CERTIFICATION** | |
| COUNTRY OF DESTINATION | ON | _ |
| NUMBER OF CERTIFICAT | ES REQUESTED | |
| TOTAL OWED \$70.00 | CHECK # 6242 | _ |
| Please call Tina at the | e above number for any issues or concerns. Thank you so | mach! |

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| ARTICLE I NAM | | ctions Inc. | |
|----------------------------------------|------------------------------------|-----------------------------------------|-------------------------|
| The name of the corpo | ration shall be: | | |
| ARTICLE II PRI | | | |
| 136 Bryn Mawr Dr. | Principal street address | Mailing ad | dress, if different is: |
| Lake Worth FL 3346 | 50 | · | |
| | | | ·· |
| | | | |
| | | ful purpose | |
| The purpose for which | r the corporation is organized is: | - · · · · · · · · · · · · · · · · · · · | |
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| | | | SECRETARY ALLAHASSE |
| | | | AND UN |
| ADTIOLETIC CITA | DEC. | | ASS. |
| ARTICLE IV SHA The number of shares | <u>RES</u> 200 of stock is: | | (m) |
| | | _ | |
| ARTICLE V INIT | IAL OFFICERS AND/OR DIRECTORS | | 254 <u>2</u> D |
| | Lindsay Edwards - 0/D | | |
| Name and Ti | | Name and Title: | |
| Address | 136 Bryn Mawr Dr. | Address: | |
| | Lake Worth, FL 33460 | | |
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| Name and Tit | le: | Name and Title: | |
| Address | | Address: | |
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| Name and Tit | le: | Name and Title: | |
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| Address | | Address: | |
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| Name a | and Title: | Name and Title: | |
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| Addre | SS | Address: | |
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| ARTICLE VI | REGISTERED AGENT | | |
| The name and | Florida street address (P.O. Box NOT accepta | ble) of the registered agent is: | |
| Name: | Lindsay Edwards | | |
| Address: | 136 Bryn Mawr Dr. | | |
| | Lake Worth FL 33460 | | |
| | | | |
| <u>ARTICLE VII</u> | <u>INCORPORATOR</u> | | |
| The <u>name and</u> | address of the Incorporator is: | | |
| Name: | Lindsay Edwards | | |
| Address: | 136 Bryn Mawr Dr. | | |
| | Lake Worth FL 33460 | | |
| | | | |
| | EFFECTIVE DATE: | (CAPTION) | |
| (If an effective filing.) | if other than the date of filing: date is listed, the date must be specific and c | annot be more than five day | AL) vs prior or 90 days after the |
| | te inserted in this block does not meet the applied effective date on the Department of State's rec | | nents, this date will not be listed as |
| Having been no this certificate, | amed us registered agent to accept service of policy and accept the appointment | rocess for the above stated co as registered agent and agree | rporation at the place designated in to act in this capacity |
| | (X) Way O | | June 18th 2019 |
| | Required Signature/Registered Agen | t | Date |
| I submit this de document to the | ocument and affirm that the facts stated hereing the stated hereing the state of th | n are true. I am aware that ti felony as provided for in v 81 | he false information submitted in a 7.155.F.S. |
| *************************************** | X3Ward O | y | June 18th 2019 |
| Req | uired Signature/Incorporator | | Date |