

P19000047882

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

(Business Entity Name)

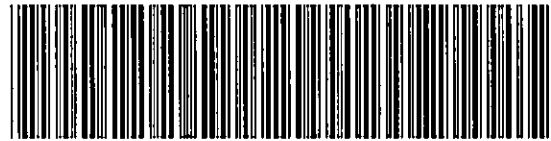
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JUN 13 2019



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2019 JUN -3 AM 9:15  
Filing Office

## COVER LETTER

Department of State  
New Filing Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** J.A.N.N.S' AUTO BODY, INC

(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00      ☐ \$78.75  
Filing Fee      Filing Fee  
                         & Certificate of Status

☐ \$78.75      ☒ \$87.50  
Filing Fee      Filing Fee,  
& Certified Copy      Certified Copy  
                         & Certificate of  
                         Status

**ADDITIONAL COPY REQUIRED**

**FROM:** NICOLE L. SAMMY

\_\_\_\_\_  
Name (Printed or typed)

1300 SOUTH DIXIE HWY EAST BAY B&C

\_\_\_\_\_  
Address

POMPANO BEACH, FL 33060

\_\_\_\_\_  
City, State & Zip

954-822-6289

\_\_\_\_\_  
Daytime Telephone number

\_\_\_\_\_  
E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**

The name of the corporation shall be: J.A.N.N.S' AUTO BODY, INC

**ARTICLE II PRINCIPAL OFFICE**

Principal street address  
1300 SOUTH DIXIE HWY EAST BAY #B&C  
POMPANO BEACH, FL 33060

Mailing address, if different is:  
1300 SOUTH DIXIE HWY EAST BAY #B&C  
POMPANO BEACH, FL 33060

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: ANY AND ALL LAWFULL BUSINESS

**ARTICLE IV SHARES**

The number of shares of stock is: 500

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: NICOLE L SAMMY, PRESIDENT

Address: 1300 SOUTH DIXIE HWY EAST  
BAY #B&C  
POMPANO BEACH, FL 33060

Name and Title: MARY TAYLOR, OFFICER/MGER

Address: 1300 SOUTH DIXIE HWY EAST  
BAY #B&C  
POMPANO BEACH, FL 33060

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_  
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Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_  
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Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_  
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\_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The **name and Florida street address** (P.O. Box **NOT** acceptable) of the registered agent is:

Name: MARY TAYLOR

Address: 1300 SOUTH DIXIE HWY EAST BAY#B9C

POMPANO BEACH, FL 33060

**ARTICLE VII INCORPORATOR**

The **name and address** of the Incorporator is:

Name: NICOLE L SAMMY

Address: 1300 S. DIXIE HWY EAST BAY#B9C

POMPANO BEACH, FL 33060

**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: 06/01/2019. (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

Mary Taylor

Required Signature/Registered Agent

05-30-19

Date

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

N. Sammy

Required Signature/Incorporator

05-30-19

Date