

**Electronic Articles of Incorporation
For**

P19000047040
FILED
May 31, 2019
Sec. Of State
jafason

SOUTH FLORIDA EVENT MANAGEMENT INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SOUTH FLORIDA EVENT MANAGEMENT INC

Article II

The principal place of business address:

2710 NE PINECREST LAKES BLVD
JENSEN BEACH, FL. 34957

The mailing address of the corporation is:

2710 NE PINECREST LAKES BLVD
JENSEN BEACH, FL. 34957

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

4

Article V

The name and Florida street address of the registered agent is:

JOHN MANGAN
2710 NE PINECREST LAKES BLVD
JENSEN BEACH, FL. 34957

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOHN MANGAN

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Article VI

The name and address of the incorporator is:

JOHN MANGAN
2710 NE PINECREST LAKES BLVD

JENSEN BEACH, FL 34957

Electronic Signature of Incorporator: JOHN MANGAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JOHN MANGAN
2710 NE VILLAGE GREEN DR
JENSEN BEACH, FL. 34957

Article VIII

The effective date for this corporation shall be:

06/01/2019