# **Electronic Articles of Incorporation For**

P19000046918 FILED May 31, 2019 Sec. Of State dlokeefe

CONCH AND CRACKER, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is: CONCH AND CRACKER, INC.

## **Article II**

The principal place of business address:

5782 ENTERPRISE PKWY FORT MYERS, FL. 33905

The mailing address of the corporation is:

5782 ENTERPRISE PKWY FORT MYERS, FL. 33905

### **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 1000

## **Article V**

The name and Florida street address of the registered agent is:

SUZANNE G HARDEN 5782 ENTERPRISE PKWY FORT MYERS, FL. 33905

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SUZANNE G HARDEN

## **Article VI**

The name and address of the incorporator is:

SUZANNE G HARDEN 5782 ENTERPRISE PKWY

FORT MYERS

Electronic Signature of Incorporator: SUZANNE HARDEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P SUZANNE G HARDEN 5782 ENTERPRISE PKWY FORT MYERS, FL. 33905

Title: VP MARK G HARDEN 5782 ENTERPRISE PARKWAY FORT MYERS, FL. 33905 P19000046918 FILED May 31, 2019 Sec. Of State dlokeefe