

**Electronic Articles of Incorporation
For**

P19000046712
FILED
May 30, 2019
Sec. Of State
dlokeefe

AMERICAN MEDICAL ANATOMY ASSOCIATION INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

AMERICAN MEDICAL ANATOMY ASSOCIATION INC

Article II

The principal place of business address:

2907 CARAMBOLA CIR S APT 105
COCONUT CREEK, FL. 33066

The mailing address of the corporation is:

2907 CARAMBOLA CIR S APT 105
COCONUT CREEK, FL. 33066

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

ADEMAR GOMES DE SOUSA JR
2907 CARAMBOLA CIR S APT 105
COCONUT CREEK, FL. 33066

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ADEMAR GOMES DE SOUSA JUNIOR

Article VI

The name and address of the incorporator is:

ADEMAR GOMES DE SOUSA JUNIOR
2907 CARAMBOLA CIR S APT 105

COCONUT CREEK, FLORIDA - 33066

Electronic Signature of Incorporator: ADEMAR GOMES DE SOUSA JUNIOR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ADEMAR GOMES DE SOUSA JR
2907 CARAMBOLA CIR S APT 105
COCONUT CREEK, FL. 33066

Title: VP
JULLIANA CUNHA DE ALMEIDA
2907 CARAMBOLA CIR S APT 105
COCONUT CREEK, FL. 33066

Article VIII

The effective date for this corporation shall be:

05/30/2019