

Electronic Articles of Incorporation For

P19000046676
FILED
May 30, 2019
Sec. Of State
ndmccleessam

SANDMAN ANESTHESIA CONSULTANTS INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SANDMAN ANESTHESIA CONSULTANTS INC

Article II

The principal place of business address:

4233 EAGLE LANDING PKWY
ORANGE PARK, FL. US 32065

The mailing address of the corporation is:

101 MARKETSIDE AVE
SUITE 404-274
PONTE VEDRA, FL. US 32081

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

JAMES HINES
101 MARKETSIDE AVE
SUITE 404-274
PONTE VEDRA, FL. 32081

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JAMES HINES

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Article VI

The name and address of the incorporator is:

ROBERT KRONMILLER
1330 EAGLE CROSSING DR

ORANGE PARK, FL 32065

Electronic Signature of Incorporator: ROBERT KRONMILLER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JAMES HINES
101 MARKETSIDE AVE SUITE 404-274
PONTE VEDRA, FL. 32081 US

Article VIII

The effective date for this corporation shall be:

05/30/2019