

Electronic Articles of Incorporation For

**P19000045667
FILED
May 24, 2019
Sec. Of State
ndmccleessam**

LISA FISHMAN, PA

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LISA FISHMAN, PA

Article II

The principal place of business address:

4425 MILITARY TRAIL
SUITE 110
JUPITER, FL. US 33458

The mailing address of the corporation is:

4425 MILITARY TRAIL
SUITE 110
JUPITER, FL. US 33458

Article III

The purpose for which this corporation is organized is:

REAL ESTATE PROFESSIONAL

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

ADAM C LINKHORST
4495 MILITARY TRAIL
SUITE 106
JUPITER, FL. 33458

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ADAM LINKHORST

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Article VI

The name and address of the incorporator is:

LISA FISHMAN
4425 MILITARY TRAIL
SUITE 110
JUPITER, FL 33458

Electronic Signature of Incorporator: LISA FISHMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
LISA FISHMAN
4425 MILITARY TRAIL, SUITE 110
JUPITER,, FL. 33458

Article VIII

The effective date for this corporation shall be:

05/20/2019