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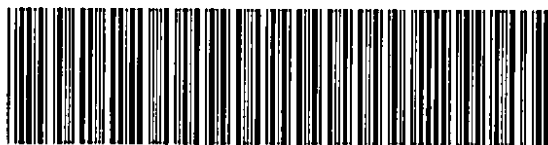
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19 JUL -14 AM 8:51



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

May 31, 2019

CHRISY KRUEGER  
13381 HUNTERS POINT ST  
SPRING HILL, FL 34609

SUBJECT: BEKEN SCHOOL OF REAL ESTATE  
Ref. Number: W19000052281

2019 JUN -4 AM 11:14

We have received your document for BEKEN SCHOOL OF REAL ESTATE and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name must contain a word that will clearly indicate that it is a corporation. Such words include: CORPORATION, CORP., COMPANY, CO., INC., and INCORPORATED.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Keyna E Page  
Regulatory Specialist II

Letter Number: 219A00010903

## COVER LETTER

Department of State  
New Filing Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** Beken School Of Real Estate, Inc.

(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☒ \$70.00      ☐ \$78.75  
Filing Fee      Filing Fee  
                         & Certificate of Status

☐ \$78.75      ☐ \$87.50  
Filing Fee      Filing Fee,  
& Certified Copy      Certified Copy  
                         & Certificate of  
                         Status

**ADDITIONAL COPY REQUIRED**

**FROM:** Chrisy Krueger

Name (Printed or typed)

13381 Hunters Point St

Address

Spring Hill, FL 34609

City, State & Zip

352-514-2600

Daytime Telephone number

chrisykrueger@yahoo.com

E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 521, F.S. (Profit)

**ARTICLE I NAME**The name of the corporation shall be: Reken School Of Real Estate, Inc.**ARTICLE II PRINCIPAL OFFICE**Principal street address2144 Seven Springs BlvdTrinity, FL 34655

Mailing address, if different is:

13381 Hunters Point StSpring Hill, FL 34609**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: Create a real estate school in order to teach students real estate  
practices, principals, & laws in accordance with the Florida Real Estate Commission and the Department of  
Professional Regulation

**ARTICLE IV SHARES**The number of shares of stock is: 1**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**Name and Title: Nathan E. Krueger, PresidentAddress: 13381 Hunters Point StSpring Hill, FL 34609Name and Title: Chrisy J. Krueger, V.P.Address: 13381 Hunters Point StSpring Hill, FL 34609

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

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Name and Title: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address \_\_\_\_\_

Address: \_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The **name and Florida street address** (P.O. Box **NOT** acceptable) of the registered agent is:

Name: Chrisy Krueger

Address: 13381 Hunters Point St

Spring Hill, FL 34609

**ARTICLE VII INCORPORATOR**

The **name and address** of the Incorporator is:

Name: Chrisy Krueger

Address: 13381 Hunters Point St

Spring Hill, FL 34609

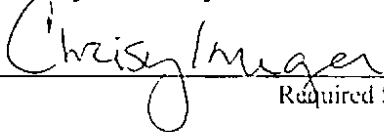
**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: \_\_\_\_\_ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*



Required Signature/Registered Agent

May 16, 2019  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*



Required Signature/Incorporator

May 16, 2019  
Date

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FILED