

Electronic Articles of Incorporation For

P19000044765
FILED
May 22, 2019
Sec. Of State
rekemple

DEMARAS INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

DEMARAS INCORPORATED

Article II

The principal place of business address:

6350 OVERSEAS HWY.
MARATHON, FL. US 33050

The mailing address of the corporation is:

6350 OVERSEAS HWY.
MARATHON, FL. US 33050

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

WOLFE STEVENS PLLC
2955 OVERSEAS HWY.
MARATHON, FL. 33050

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOHN J. WOLFE

Article VI

The name and address of the incorporator is:

PETER DEMARAS
6350 OVERSEAS HWY.

MARATHON, FL 33050

Electronic Signature of Incorporator: PETER DEMARAS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
PETER DEMARAS
1998 OVERSEAS HWY., A24
MARATHON, FL. 33050 US

Title: VP
SHIRLEY DEMARAS
1998 OVERSEAS HWY. A24
MARATHON, FL. 33050 US

Title: SEC
SHIRLEY DEMARAS
1998 OVERSEAS HWY. A24
MARATHON, FL. 33050 US

Title: DIR
PETER DEMARAS
1998 OVERSEAS HWY. A24
MARATHON, FL. 33050 US

Title: DIR
SHIRLEY DEMARAS
1998 OVERSEAS HWY, A24
MARATHON, FL. 33050 US

Article VIII

The effective date for this corporation shall be:

05/22/2019