

# **Electronic Articles of Incorporation For**

DOUBLE WOOD DOWNS CORPORATION

P19000044463  
FILED  
May 21, 2019  
Sec. Of State  
cmwood

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

DOUBLE WOOD DOWNS CORPORATION

## **Article II**

The principal place of business address:

470 S. HIGHWAY 29  
SUITE D  
CANTONMENT, FL. 32533

The mailing address of the corporation is:

7253 MARTIN RD  
MILTON, FL. 32570

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is:

100

## **Article V**

The name and Florida street address of the registered agent is:

DURST JORDAN, CPA, PA  
4459-B HIGHWAY 90  
PACE, FL. 32571

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: HEATHER JORDAN

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## Article VI

The name and address of the incorporator is:

HADLEY SANDERS PA  
314 S. BAYLEN ST  
SUITE 112  
PENSACOLA, FL 32502

Electronic Signature of Incorporator: HADLEY SANDERS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JOHN WOOD  
7253 MARTIN RD  
MILTON, FL. 32570

Title: T,S  
TERESA WOOD  
7253 MARTIN RD  
MILTON, FL. 32570

Title: VP  
RICHARD DOWNS JR.  
5205 HAWKS NEST DR  
MILTON, FL. 32570

Title: VP  
GRAYSON WOOD  
5367 WOODBINE RD  
PACE, FL. 32571

## Article VIII

The effective date for this corporation shall be:

05/21/2019