# **Electronic Articles of Incorporation For**

P19000044442 FILED May 21, 2019 Sec. Of State dlokeefe

ALLANANGEL CORPORATION

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is: ALLANANGEL CORPORATION

# **Article II**

The principal place of business address:

340 NE 23RD ST. WILTON MANORS, . UN 33305

The mailing address of the corporation is:

340 NE 23RD ST. WILTON MANORS, . UN 33305

# **Article III**

The purpose for which this corporation is organized is:

TECHNOLOGIES AND DEVICES WITH BUILT-IN AUTONOMOUS AND REMOTE CONTROLLED MOVING ROBOTICS.

#### Article IV

The number of shares the corporation is authorized to issue is: 10,000,000

### Article V

The name and Florida street address of the registered agent is:

MIGUEL A BERNARD-RIVERA JR. 340 NE 23RD ST. WILTON MANORS, FL. 33305

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MIGUEL A. BERNARD-RIVERA JR.

# **Article VI**

The name and address of the incorporator is:

MIGUEL A. BERNARD-RIVERA 340 NE 23RD ST

WILTON MANORS

Electronic Signature of Incorporator: MIGUEL A. BERNARD-RIVERA JR.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

# **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO MIGUEL A BERNARD-RIVERA JR. 340 NE 23RD ST WILTON MANORS, FL. 33305 US

Title: CFO RONALD A BERNARD-RIVERA 340 NE 23RD ST WILTON MANORS, FL. 33305 US

# **Article VIII**

The effective date for this corporation shall be:

05/28/2019

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