# **Electronic Articles of Incorporation For**

P19000044175 FILED May 30, 2019 Sec. Of State dlokeefe

ONE HUMAN BEING AT A TIME, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

ONE HUMAN BEING AT A TIME, INC.

#### **Article II**

The principal place of business address:

4630 SO. KIRKMAN RD. SUITE 291 ORLANDO., FL. 32811

The mailing address of the corporation is:

4714 ROBBINS AVE ORLANDO,, FL. 32808

#### **Article III**

The purpose for which this corporation is organized is:

PROVIDE AN ONLINE ENVIRONMENT OF PLANNED DIRECTION LEADING TOWARDS THE FULFILLMENT OF PERSONAL PLANS, GOALS & ASPIRATIONS.

## **Article IV**

The number of shares the corporation is authorized to issue is: 100

#### Article V

The name and Florida street address of the registered agent is:

ANTHONY LEWIS 4630 SO. KIRKMAN RD. SUITE# 291 ORLANDO, FL. 32811

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANTHONY LEWIS

## **Article VI**

The name and address of the incorporator is:

ANTHONY LEWIS 4714 ROBBINS AVE.

ORLANDO, FL 32808

Electronic Signature of Incorporator: ANTHONY LEWIS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES ANTHONY LEWIS 4714 ROBBINS AVE ORLANDO., FL. 32808

Title: VP JABARI PINNOCK 1245 N. OTT STREET. ALLENTOWN, PA. 18104

## **Article VIII**

The effective date for this corporation shall be:

05/30/2019

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