# **Electronic Articles of Incorporation For**

P19000044049 FILED May 29, 2019 Sec. Of State kbrumbley

GREENSCAPE INNOVATIONS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:
GREENSCAPE INNOVATIONS, INC.

# **Article II**

The principal place of business address:

8515 RIVERSIDE DR PUNTA GORDA, FL. 33982

The mailing address of the corporation is:

8515 RIVERSIDE DR PUNTA GORDA, FL. 33982

## **Article III**

The purpose for which this corporation is organized is: LANDSCAPING SOD, FIREWOOD, MULCH

#### Article IV

The number of shares the corporation is authorized to issue is: 100

## Article V

The name and Florida street address of the registered agent is:

MATTHEW A CAVALIERI 8515 RIVERSIDE DR PUNTA GORDA, FL. 33982

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MATTHEW CAVALIERI

# **Article VI**

The name and address of the incorporator is:

MATTHEW CAVALIERI 8515 RIVERSIDE DR

**PUNTA GORDA FLORIDA 33982** 

Electronic Signature of Incorporator: MATTHEW CAVALIERI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MATTHEW A CAVALIERI 8515 RIVERSIDE DR PUNTA GORDA, FL. 33982

Title: VP MICHAEL F UTTER 8375 NW LILY AVE ARCADIA, FL. 34266

Title: TREA ASHLEY L UTTER 8375 NW LILY AVE ARCADIA, FL. 34266

Title: SECR MICHELE L CAVALIERI 8515 RIVERSIDE DR PUNTA GORDA, FL. 33982

## **Article VIII**

The effective date for this corporation shall be:

05/25/2019

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