

# **Electronic Articles of Incorporation For**

P19000043921  
FILED  
May 29, 2019  
Sec. Of State  
crico

SOLOMON, MAHARAJ & KASIMATI, P.A.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

SOLOMON, MAHARAJ & KASIMATI, P.A.

## **Article II**

The principal place of business address:

1238 E. KENNEDY BLVD.  
501 SOUTH  
TAMPA, FL. 33602

The mailing address of the corporation is:

107 NORTH 11TH STREET  
715  
TAMPA, FL. 33602

## **Article III**

The purpose for which this corporation is organized is:

PROVIDE LEGAL SERVICES.

## **Article IV**

The number of shares the corporation is authorized to issue is:

300

## **Article V**

The name and Florida street address of the registered agent is:

ANDI KASIMATI  
1525 EDEN ISLE BOULEVARD NE  
244  
SAINT PETERSBURG, FL. 33704

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANDI KASIMATI

## **Article VI**

The name and address of the incorporator is:

ANDI KASIMATI  
1525 EDEN ISLE BOULEVARD NE  
244  
SAINT PETERSBURG, FL 33704

Electronic Signature of Incorporator: ANDI KASIMATI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ANDI KASIMATI  
1238 E. KENNEDY BLVD., SUITE 501 S.  
TAMPA, FL. 33602

Title: P  
JAMES M SOLOMON  
1238 E. KENNEDY BLVD., SUITE 501 S.  
TAMPA, FL. 33602

Title: P  
DANIEL K MAHARAJ  
1238 E. KENNEDY BLVD., SUITE 501 S.  
TAMPA, FL. 33602

## **Article VIII**

The effective date for this corporation shall be:

05/29/2019