# **Electronic Articles of Incorporation For**

P19000042214 FILED May 14, 2019 Sec. Of State msimmons

ALYSCIA PLAYLAND INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

ALYSCIA PLAYLAND INC.

## **Article II**

The principal place of business address:

19245 NW 53RD CIRCLE PLACE MIAMI, FL. US 33055

The mailing address of the corporation is:

19245 NW 53RD CIRCLE PLACE MIAMI, FL. US 33055

#### **Article III**

The purpose for which this corporation is organized is:

TO OFFER A VARIETY OF INFLATABLES FOR RENT TO ALL AGES IN A LOCALIZED AREA. THIS INCLUDES SCHOOLS, SOCIAL SOCIETIES AND CHARITIES.ANY AND ALL LAWFUL BUSINESS.

#### **Article IV**

The number of shares the corporation is authorized to issue is: 100

### Article V

The name and Florida street address of the registered agent is:

CHARLENE C BRANFORD 19245 NW 53RD CIRCLE PLACE MIAMI. FL. 33055

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHARLENE BRANFORD

## **Article VI**

The name and address of the incorporator is:

ALYSCIA PLAYLAND INC. 19245 NW 53RD CIRCLE PLACE

MIAMI, FL & 33055

Electronic Signature of Incorporator: CHARLENE BRANFORD

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P CHARLENE C BRANFORD 19245 NW 53RD CIRCLE PLACE MIAMI, FL. 33055 US

Title: SEC CAMILLE A BRANFORD 19245 NW 53RD CIRCLE PLACE MIAMI, FL. 33055 US

## **Article VIII**

The effective date for this corporation shall be:

05/13/2019

P19000042214 FILED May 14, 2019 Sec. Of State msimmons