

**Electronic Articles of Incorporation
For**

P19000041694
FILED
May 13, 2019
Sec. Of State
msimmons

AQUATERRA ORLANDO PARTNERSHIP INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

AQUATERRA ORLANDO PARTNERSHIP INC.

Article II

The principal place of business address:

17261 HEARTWOOD LOOP
WINTER GARDEN, FL. US 34787

The mailing address of the corporation is:

17261 HEARTWOOD LOOP
WINTER GARDEN, FL. US 34787

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1,000,000

Article V

The name and Florida street address of the registered agent is:

BRAD BOLTON
17261 HEARTWOOD LOOP
WINTER GARDEN, FL. 34787

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BRAD BOLTON

Article VI

The name and address of the incorporator is:

ROBERT INGRIA
1730 WATERCREEK DRIVE

NORTH LAS VEGAS, NV 89032

Electronic Signature of Incorporator: ROBERT INGRIA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ROBERT M INGRIA
1730 WATERCREEK DRIVE
NORTH LAS VEGAS, NV. 89032 US

Title: SVP
DAVID SINACOLA
511 OLDE TOWNE ROAD UNIT 80734
ROCHESTER, MI. 48308 US

Title: VP
TONY INGRIA
505 LAKE CHARM CT.
ORLANDO, FL. 32765 US

Title: S/T
BRAD BOLTON
17261 HEARTWOOD LOOP
WINTER GARDEN, FL. 34787 US

Article VIII

The effective date for this corporation shall be:

05/10/2019