

**Electronic Articles of Incorporation  
For**

P19000041138  
FILED  
May 09, 2019  
Sec. Of State  
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MERCURY AXIS INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

MERCURY AXIS INC.

**Article II**

The principal place of business address:

2423 S. ORANGE  
#322  
ORLANDO, FL. 32806

The mailing address of the corporation is:

2423 S. ORANGE  
#322  
ORLANDO, FL. 32806

**Article III**

The purpose for which this corporation is organized is:

ADVOCATION, PRODUCTION AND RESOURCE FOR CREATIVE ARTS AND HUMANITIES.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

ASHLEY JOHNSON  
2921 SYLVAN AVE  
ORLANDO, FL. 32806

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ASHLEY JOHNSON

## **Article VI**

The name and address of the incorporator is:

JAMAL WARD  
2921 SYLVAN AVE

ORLANDO FL 32806

Electronic Signature of Incorporator: JAMAL WARD

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JAMAL WARD  
2921 SYLVAN AVE  
ORLANDO, FL. 32806 UN

Title: VP  
JARREAU WALKER  
8500 RAINBOW AVE  
ORLANDO, FL. 32825 UN

Title: VP  
LAMBRIGHT MAURICE  
637 CONSTITUTION DRIVE  
ORLANDO, FL. 32809 UN

Title: VP  
MAJOCHA CHRISTOPHER  
2200 HARBOR LIGHT LN  
WINTER PARK, FL. 32792 UN

## **Article VIII**

The effective date for this corporation shall be:

05/06/2019