

PM 000041079

(Requestor's Name)

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(Address)

(City/State/Zip/Phone #)

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PICK-UP

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MAIL

(Business Entity Name)

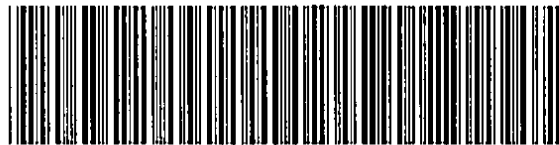
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Certified Copies _____

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19 MAY 10 AM 11:00
TALLAHASSEE



D O'KEEFE

MAY 17 2019

W19-16484



FLORIDA DEPARTMENT OF STATE
Division of Corporations

February 19, 2019

BRANDEN RANGEL
3124 HUNTERS HILL E
JACKSONVILLE, FL 32246

SUBJECT: BEACHES CLEANING INC
Ref. Number: W19000016484

We have received your document for BEACHES CLEANING INC and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

Please select a new name and make the correction in all appropriate places. One or more major words may be added to make the name distinguishable from the one presently on file.

The document number of the name conflict is L12000139041.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

DANIEL L O'KEEFE
Regulatory Specialist II

Letter Number: 619A00003531

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COVER LETTER

Department of State
New Filing Section
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: Branden Rangel Inc
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☒ \$70.00 ☐ \$78.75
Filing Fee Filing Fee
 & Certificate of Status

☐ \$78.75 ☐ \$87.50
Filing Fee Filing Fee,
& Certified Copy Certified Copy
 & Certificate of
 Status

ADDITIONAL COPY REQUIRED

FROM: BRANDEN RANGEL
Name (Printed or typed)

3124 HUNTERS HILL E
Address

JACKSONVILLE FL 32246
City, State & Zip

904-955-7948
Daytime Telephone number

Rangba88@gmail.com
E-mail address (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be: Branden Rangel Inc

ARTICLE II PRINCIPAL OFFICE

Principal street address

Mailing address, if different is:

3124 HUNTERS HILL E

JACKSONVILLE FL 32246

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: CLEANING SERVICE

ARTICLE IV SHARES

The number of shares of stock is: 1000

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: BRANDEN RANGEL, PRESIDENT

Name and Title: _____

Address 3124 HUNTERS HILL E

Address: _____

JACKSONVILLE FL 32246

Name and Title: _____

Name and Title: _____

Address _____

Address: _____

Name and Title: _____

Name and Title: _____

Address _____

Address: _____

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19 MAY 17 AM 11:16
JACKSONVILLE

20

Name and Title: _____ Name and Title: _____

Address: _____ Address: _____

ARTICLE VI REGISTERED AGENT

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: BRANDEN RANGEL

Address: 3124 HUNTERS HILL E

JACKSONVILLE FL 32246

ARTICLE VII INCORPORATOR

The **name and address** of the Incorporator is:

Name: BRANDEN RANGEL

Address: 3124 HUNTERS HILL E

JACKSONVILLE FL 32246

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TALLAHASSEE

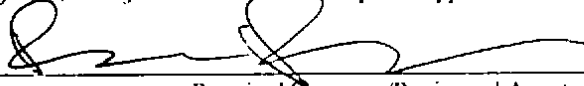
ARTICLE VIII EFFECTIVE DATE:

Effective date, if other than the date of filing: _____ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity



Required Signature/Registered Agent

4-28-19
Date

I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.



Required Signature/Incorporator

4-28-19
Date