5/15/2019

Division of Corporations

Florida Departmental State Fl

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Division of Corporations

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Account Number : FCA000000023 Phone : (614)280-3338 Fax Number : (954)208-0845

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1/1

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

(

ARTICLE II PRINC	IPAL OFFICE Principal <u>street</u> address	Mailing address, if different is:	
100 S. Ashley Drive, St	rite 600		
TAMPA, Florida, 3360	2		
ARTICLE III PURPO The purpose for which the	PSE For any a corporation is organized is:	nd all izwful business	
			20 SE
. nmicle IV CII AU	55 1,260 stock is:		2010 MAY 16 SEURETARY O ALUAHASSEE,
ARTICLE V INITIA	L OFFICERS AND/OR DIRECTORS Marvin Dickens, CEO/Director		ELONG ME SIGN
Name and Title	100 S. Ashley Drive Suite 600	Name and Title:	\$\frac{1}{2}\tau_1\tau_2\tau_2\tau_1\tau_2\tau_2\tau_1\tau_2
	TAMPA, Florida, 33602	Address.	
	Lee Dickens, CFO/Director		
Name and Title:	100 S. Ashley Drive, Suite 600	Name and Title:Address:	
	TAMPA, Florida, 33602		
	Mike Lockhart, Secretary/Director	Name and Title:	
Name and Title:		Address:	_
Name and Title:	100 S. Ashley Drive, Suite 600	Address:	

Name a	and Title:	Name and Title:	
Addre	55	Address:	
	REGISTERED AGENT	L1.2 . Sal	
Name:	Florida street address (P.O. Box NOT acceptal C T Corporation System	one) of the registered agent is:	
Address:	1200 South Pine Island Road		
	Plantation, FL 33324		
ARTICLE VII	<u>INCORPORATOR</u>		
The name and	address of the Incorporator is:		
Name:	Anthony Cammarata, Flint, Comony	+ bulker, LLP	
Address:	131 East man streat Conton, GA 30114	<u> </u>	
	Conton, GA 30114	<u> </u>	
ARTICLE VIII	EFFECTIVE DATE:		_
Effective date, (If an effective filing.)	if other than the date of filing: date is listed, the date must be specific and o	(OPTIONAL tannot be more than five days p	.) rior or 90 days after the
	te inserted in this block does not meet the appli effective date on the Department of State's rec		s, this date will not be listed
	amed as registered agent to accept service of pi I am familiar with and ascept the appointment		
C T Corporation	in System. Rose St	ang Assistant	5/14/2019
	Required Signature Registered Agen	SURCE OF	Pate Date
I submit this de document to the	okument and affirm that the facts stated hereing Department of State constitutes a third degree	n are true. I am aware that the f	alse information submitted .
/ ,	wtw		5/15/2019 Date
Reg	uired Signature/Incorporator		Date