

Florida Department of State  
Division of Corporations  
P1900040769

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To: Division of Corporations  
Fax Number : (850)617-6381

From: Account Name : LAZARUS CORPORATE FILING SERVICE, INC.  
Account Number : I20000000019  
Phone : (305)552-5973  
Fax Number : (305)675-5944

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address: \_\_\_\_\_

FLORIDA PROFIT/NON PROFIT CORPORATION  
L ASPURU CORP

Certificate of Status	0
Certified Copy	1
Page Count	03
Estimated Charge	\$78.75

2019 MAY 15 PM 1:35

2019 MAY 15 AM 9:39  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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MAY 16 2019

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**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 (Profit)

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TALLAHASSEE, FLORIDA

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**ARTICLE I NAME:** The name of the corporation is:

L. Aspuru Corp

**ARTICLE II PRINCIPAL OFFICE:**

The principal street address and mailing address is:

249 S ROYAL POINCIANA BLVD

Apt. 110 MIAMI Springs FL 33166

**ARTICLE III SHARES:** The number of shares of stock is: 100

**ARTICLE IV INITIAL DIRECTORS AND/OR OFFICERS:**

(P) Luis Alexi Aspuru HERNANDEZ

**ARTICLE V INITIAL REGISTERED AGENT AND STREET ADDRESS:**

The name and Florida street address (PO Box not acceptable) of the registered agent is:

Luis Alexi Aspuru Hernandez

249 S ROYAL POINCIANA BLVD.

Apt 110 MIAMI Springs FL 33166

**ARTICLE VI INCORPORATOR:** The name and address of the Incorporator is:

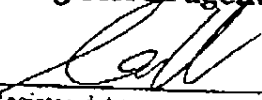
Luis Alexi Aspuru Hernandez

249 S ROYAL POINCIANA BLVD.

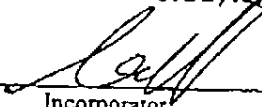
Apt 110 MIAMI Springs FL 33166

**Required Signatures:**

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

  
\_\_\_\_\_  
Registered Agent \_\_\_\_\_ Date

I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

  
\_\_\_\_\_  
Incorporator \_\_\_\_\_ Date