

**Electronic Articles of Incorporation
For**

P19000040712
FILED
May 08, 2019
Sec. Of State
jafason

HELPING HAND MORTGAGE INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HELPING HAND MORTGAGE INC

Article II

The principal place of business address:

9611 NORTH 12TH STREET
TAMPA, FL. 33612

The mailing address of the corporation is:

9611 NORTH 12TH STREET
TAMPA, FL. 33612

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

125

Article V

The name and Florida street address of the registered agent is:

APRIL WEST
9611 N 12TH ST
TAMPA, FL. 33612

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: APRIL WEST

Article VI

The name and address of the incorporator is:

APRIL WEST
6277 LAKE PARK DR

SACRAMENTO CA 95831

Electronic Signature of Incorporator: APRIL WEST

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
APRIL WEST
6277 LAKE PARK DR
SACRAMENTO, CA. 95831

Title: VP
DAVID AKINS
PO BOX 1534
TAMPA, FL. 33680

Title: T
TERRY WALKER
PO BOX 3578
TAMPA, FL. 33680

Article VIII

The effective date for this corporation shall be:

05/06/2019