

P19 CCCC 46544

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

(Business Entity Name)

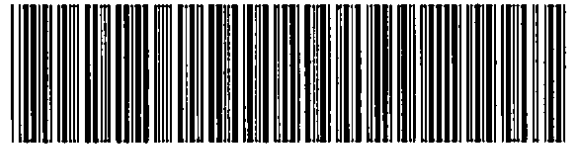
(Document Number)

Certified Copies _____

Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



800340925128

FILED

2020 FEB 24 AM 10:55

FILED

RECEIVED
FEB 24 2020
FBI - ALBANY

Att/Correct

MAR 18 2020
I ALBRITTON

COVER LETTER

TO: Amendment Section
Division of Corporations

SUBJECT: CHAPMAN'S SOUTHERN COOKING INC.
Name of Corporation

DOCUMENT NUMBER: P19000040544

The enclosed Articles of Correction and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

ANTHONY CHAPMAN
Name of Contact Person

CHAPMAN'S SOUTHERN COOKING INC.
Firm/Company

3026 ROYAL PALM AVENUE
Address

FORT MYERS, FLORIDA 33901
City/State and Zip Code

PUCK2023@AOL.COM
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

ANTHONY CHAPMAN at (239) 357-4808
Name of Contact Person Area Code & Daytime Telephone Number

Enclosed is a check for the following amount:

☒ \$35.00 Filing Fee

☐ \$43.75 Filing Fee & Certificate of Status

☐ \$43.75 Filing Fee & Certified Copy

☐ \$52.50 Filing Fee, Certificate of Status &
Certified Copy

Mailing Address:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

ARTICLES OF CORRECTION

For

CHAPMAN'S SOUTHERN COOKING INC

Name of Corporation as currently filed with the Florida Dept. of State

P 190000040544

Document Number (if known)

Pursuant to the provisions of Section 607.0124 or 617.0124, Florida Statutes, this corporation files these Articles of Correction within 30 days of the file date of the document being corrected.

These articles of correction correct ARTICLES OF INCORPORATION

(Document Type Being Corrected)

filed with the Department of State on 5/8/19

(File Date of Document)

Specify the inaccuracy, incorrect statement, or defect:

ANTHONY CHAPMAN SR SHOULD BE
ANTHONY CHAPMAN

Correct the inaccuracy, incorrect statement, or defect:

ANTHONY CHAPMAN

FILED
2020 FEB 24 AM 10:55
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Anthony Chapman

(Signature of a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of the receiver, trustee, or other court appointed fiduciary, by that fiduciary.)

ANTHONY CHAPMAN

(Typed or printed name of person signing)

PRESIDENT

(Title of person signing)

Filing Fee: \$35.00