# **Electronic Articles of Incorporation For**

P19000039686 FILED May 06, 2019 Sec. Of State jafason

TAPICERIA MARTIN III, CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is: TAPICERIA MARTIN III, CORP

# **Article II**

The principal place of business address:

21352 SW 112TH AVE APT. 105 CUTLER BAY, FL. US 33189

The mailing address of the corporation is:

21352 SW 112TH AVE APT. 105 CUTLER BAY, FL. US 33189

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is:

1

# Article V

The name and Florida street address of the registered agent is:

ALEXANDER MARTIN 21352 SW 112TH AVE APT. 105 CUTLER BAY, FL. 33189

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALEXANDER MARTIN

# **Article VI**

The name and address of the incorporator is:

ALEXANDER MARTIN 21352 SW 112TH AVE APT. 105 CUTLER BAY, FL 33189 P19000039686 FILED May 06, 2019 Sec. Of State jafason

Electronic Signature of Incorporator: ALEXANDER MARTIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ALEXANDER MARTIN 21352 SW 112TH AVE APT. 105 CUTLER BAY, FL. 33189 US

## **Article VIII**

The effective date for this corporation shall be:

05/05/2019