# **Electronic Articles of Incorporation For**

P19000039186 FILED May 03, 2019 Sec. Of State tscott

MLA GOLF USA, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is: MLA GOLF USA, INC.

## **Article II**

The principal place of business address:

2423 SW 147TH AVE #2016 MIAMI, FL. US 33185

The mailing address of the corporation is:

9250 WILSHIRE BLVD SUITE 220 BEVERLY HILLS, CA. US 90212

## Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 10000

## Article V

The name and Florida street address of the registered agent is:

NRAI SERVICES, INC. 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL. 33324

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JENNIFER TASEVOLI

# **Article VI**

The name and address of the incorporator is:

DANIEL CARUGATI 2423 SW 147TH AVE #2016 MIAMI, FL 33185

Electronic Signature of Incorporator: DANIEL CARUGATI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DANIEL CARUGATI
2423 SW 147TH AVE #2016
MIAMI, FL. 33185 US

Title: CFO DANIEL CARUGATI 2423 SW 147TH AVE #2016 MIAMI, FL. 33185 US

Title: SEC DANIEL CARUGATI 2423 SW 147TH AVE #2016 MIAMI, FL. 33185 FL

Title: DIR DANIEL CARUGATI 2423 SW 147TH AVE #2016 MIAMI, FL. 33185 US

## **Article VIII**

The effective date for this corporation shall be: 05/02/2019

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