

# **Electronic Articles of Incorporation For**

P19000038446  
FILED  
May 01, 2019  
Sec. Of State  
kbrumbley

L&H GLOBAL ENTERPRISES, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

L&H GLOBAL ENTERPRISES, INC.

## **Article II**

The principal place of business address:

33290 CONLEY ROAD  
CALLAHAN, FL. US 32011

The mailing address of the corporation is:

33290 CONLEY ROAD  
CALLAHAN, FL. US 32011

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is:

10000000

## **Article V**

The name and Florida street address of the registered agent is:

JAMES W HOBBS JR.  
33290 CONLEY ROAD  
CALLAHAN, FL. 32011

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JAMES HOBBS

## **Article VI**

The name and address of the incorporator is:

PAYTON LUTHER  
33159 CONLEY ROAD

CALLAHAN, FL, 32011

Electronic Signature of Incorporator: PAYTON LUTHER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
PAYTON R LUTHER  
33159 CONLEY ROAD  
CALLAHAN, FL. 32011 US

Title: P  
JAMES W HOBBS JR.  
33290 CONLEY ROAD  
CALLAHAN, FL. 32011 US

Title: S  
PAYTON R LUTHER  
33159 CONLEY ROAD  
CALLAHAN, FL. 32011 US

Title: T  
JAMES W HOBBS JR.  
33290 CONLEY ROAD  
CALLAHAN, FL. 32011 US

## **Article VIII**

The effective date for this corporation shall be:

04/30/2019