

Electronic Articles of Incorporation For

P19000037508
FILED
April 29, 2019
Sec. Of State
dlokeefe

RANDAL L DICKENS PA

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

RANDAL L DICKENS PA

Article II

The principal place of business address:

315 HUNTERS LAKE WAY
APT 2206
PONTE VEDRA, FL. US 32081

The mailing address of the corporation is:

315 HUNTERS LAKE WAY
APT 2206
PONTE VEDRA, FL. US 32081

Article III

The purpose for which this corporation is organized is:

THE PROFESSIONAL ASSOCIATION WILL CARRY OUT THE PURPOSE
OF REAL ESTATE OFFICE WHICH INCLUDES MARKETING, SALES AND
MANAGEMENT OF REAL ESTATE AS ALLOWED BY THE LAWS IN THE
STATE OF FLORIDA FOR A LICENSED REAL ESTATE BROKER.

Article IV

The number of shares the corporation is authorized to issue is:

10000

Article V

The name and Florida street address of the registered agent is:

MARK SIZEMORE
6550 ST AUGUSTINE RD SUITE 304
JACKSONVILLE, FL. 32217

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARK SIZEMORE

Article VI

The name and address of the incorporator is:

RANDAL DICKENS
315 HUNTERS LAKE WAY, APT 2206

PONTE VEDRA, FL 32081

Electronic Signature of Incorporator: RANDAL DICKENS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
RANDAL DICKENS
315 HUNTERS LAKE WAY, APT 2206
PONTE VEDRA, FL. 32081 US

Article VIII

The effective date for this corporation shall be:

04/27/2019