# **Electronic Articles of Incorporation For**

P19000036790 FILED April 25, 2019 Sec. Of State

ORTEGA'S HANDYMAN SERVICES CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

### **Article I**

The name of the corporation is:

ORTEGA'S HANDYMAN SERVICES CORP

## **Article II**

The principal place of business address:

2222 SW 2ND ST MIAMI, FL. 33135

The mailing address of the corporation is:

2222 SW 2ND ST MIAMI, FL. 33135

# **Article III**

The purpose for which this corporation is organized is:

THE PURPOSE OF THIS BUSINESS IS TO PROVIDE HANDYMAN AND MAINTEANCE SERVICES TO THE PUBLIC AND ANY AND ALL LAWFUL BUSINESS IN THE STATE OF FLORIDA AND ALL THE TERRITORY OF THE UNITED STATES AND ITS POSSESSIONS

#### Article IV

The number of shares the corporation is authorized to issue is:

100 SHARES OF ONE DOLLAR EACH

# **Article V**

The name and Florida street address of the registered agent is:

GUSTAVO ORTEGA 2222 SW 2ND ST MIAMI. FL. 33135

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: GUSTAVO E ORTEGA

# **Article VI**

The name and address of the incorporator is:

GUSTAVO E ORTEGA 2222 SW 2ND ST

MIAMI, FL 33135

Electronic Signature of Incorporator: GUSTAVO E ORTEGA

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I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P GUSTAVO E ORTEGA 2222 SW 2ND ST MIAMI, FL. 33135

## **Article VIII**

The effective date for this corporation shall be:

04/26/2019